

**SOME MEMORABLE DATES FROM 1924 TO 1933**

3rd July, 1924 (Thursday) - Baba Moses Orimolade Tunolase left Ilorin. 12th July 1924 (Saturday) Baba Moses Orimolade Tunolase arrived in Lagos and lived with his townsman, Mr. Olumodeji, the then sex-ton of Anglican Church, Ebute Ero, under the Late Archdeacon T. A. J. Ogunbiyi (The Highway Missioner).

11th September, 1924 (Thursday) - Baba Moses Orimolade Tunolase left Ebute Ero for Ifako and stayed with late Elder J. K. Coker, one of the founders of the African Church Organisation.

20th December, 1924 (Saturday) - Baba Moses Orimolade Tunolase was taken to No.1 Balogun Square, Lagos to live in late J. K. Coker's House.

7th May, 1925 (Thursday) -Baba Moses Orimolade Tunolase left for Ago Shofin Street, Lagos, home of late Momo Giwa

29th June, 1925 (Monday) -Elder Hunnu Moiet and Mrs. Malomo (Iya-Ibeji) called Baba Moses Orimolade to come and pray for Miss Abiodun Akinsowon who was in Trance.

9th September, 1925 (Wednesday) - Baba Moses Orimolade named the "Holy Order" "SERAPHIM" at Ago-Shofin St. , Lagos

29th September 1925 (Tuesday) - Baba Moses Orimolade named the "Holy Michael" as the Captain of the Order.

(27th November, 1925 (Friday) - Baba Moses Orimolade selected (70) Seventy Disciples (35 Brothers and 35 Sisters).

8th December, 1925 (Friday) - Baba Moses Orimolade organised the "Praying Band" and the "Patriachs"

1926- The Order was established at Agege, Shagamu and Ikorodu Area.

1926- Baba Moses Orimolade organised the Army of Salvation, Esther Bands and Fogo Olorun Han Band.

26th May, 1927 (Thursday) - Baba Moses Orimolade organised Cherub Band and Martha Band

1927 -The Order was preached and established at Ijebu-Ode, Ibadan, Abeokuta; Oshogbo, Ilesha and Ondo by Mrs Sabinah Roberts, Captain Abiodun, Mrs Bickersteth, Mrs. M. I. Adeoyo and others

1928- Baba Moses Orimolade organised Mary Band

1929- Tea Meeting at TOM - JONES HALL, Lagos to raise fund

March 1929 - As a result of misunderstanding, Captain Abiodun was separated from the Order

27th May, 1929 (Monday) Ita Balogun Branch under the late Elder E. A Davies broke away from the Order.

December, 1929- The Order was preached and established at Ilaje by late Elder Timothy Olugbemi and late Elder Alfred Orogbemi

14th February, 1930 (Friday) -Baba Moses Orimolade registered the order under the Company Ordinance Capt. 18, No.316 in Lagos as The Eternal Sacred Order of the Cherubim and Seraphim.

10th June, 1930 (Tuesday) -The Order was preached and established at Epe by late Elder Timothy Olugbemi and late Elder Alfred Orogbemi

15th December, 1930 (Monday) -The Order won court case restraining the Praying Band, Ita Balogun from bearing the name C & S case decided by Judge Webber

9th August, 1931 (Sunday) - Baba Moses Orimolade ordained late Mrs Roberts as Mother Cherub and late Mrs. M. I Adeoye as Captain in place of Miss Abiodun Akinsowon who had left.

20th August, 1931 (Thursday) -Baba Moses Orimolade nominated "Holy Gabriel" as Vice-Captain of the holy Order

9th September, 1932 (Friday) -The Order was preached and established at Ajase -Cotonou by late Mrs. Bickersteth, Captain M. I. Adeoye and Brother Moses Imeko.

13th October, 1932 (Thursday) -Baba Moses Orimolade established the Anniversary of the Virgins (Itanlehin Jesu).

14th September, 1933 (Thursday) -Baba Moses Orimolade was told in Spirit to leave Lagos and go to Ebute Metta. Baba Moses Orimolade left 42 Daddy Alaja St. , Lagos for Ebute Metta and lived at Osholake Street.

15th September, 1933 (Friday) -The Order was preached and established at Oke-Ogun by Elder A. A. Akintobi

5th October, 1933 (Thursday) -Baba Moses Orimolade left Ebute Metta with the remaining Elders for Ojokoro including Baba Peter Omojola Tunolase, Serah Johnson, Rachael Johnson, Brother J. O. Tunolase & Leader Agbebi.

11th October, 1933 (Wednesday) -Baba Moses Orimolade Blessed Elder A. W. Onanuga and clad him with one of his garments and presents him as his successor.

13th October, 1933 (Friday) -The Dropping Star we have not seen before appeared in the Sky. "Same was reported to Baba Moses Orimolade at Ojokoro by Mother Cherub S. A. Johnson and Elder Agbebi.

19th October, 1933 (Thursday) -Baba Moses Orimolade breathed the last breath at about 3.00 a.m. at Ojokoro.

19th October, 1933 (Thursday) -In a vision at the 6.00 a.m. early morning Prayer Meeting at Ebute-Metta it was revealed to Visioner, Joel Ifemade that Baba Moses Orimolade had nominated someone in his place at Ojokoro and had passed away to eternity on arrival at Ojokoro this was found to be correct.

20th October, 1933 (Friday) Baba Moses Orimolade was laid to rest at Ojokoro.

6th February,2021 - The Cenotaph of St. Moses Orimolade was solely rebuilt by Rev. Mother Esther Ajayi and was dedicated by His Eminence Baba Aladura M. I. O. Ebahor-Erebi J.P DD. (Eyi-Ara)

## **PUBLIC HOLIDAY 2025**

<b>New Year Day</b>	<b>January</b>	<b>01</b>
<b>Good Friday</b>	<b>April</b>	<b>18</b>
<b>Easter Sunday</b>	<b>April</b>	<b>20</b>
<b>Worker's Day</b>	<b>May</b>	<b>01</b>
<b>Children's Day</b>	<b>May</b>	<b>27</b>
<b>Democracy Day</b>	<b>May</b>	<b>29</b>
<b>Independence Day</b>	<b>October</b>	<b>01</b>
<b>Christmas Day</b>	<b>December</b>	<b>25</b>

## **ORDER OF LESSON READING**

1. The First Lesson is generally taken from the Old Testament while the second reading is taken from the New Testament.
2. When two or more lessons are shown in one section of the day, only one should be used for the service.
3. It helps spiritual development if one read the lessons daily morning and evening.
4. If Lesson like these Josh. 5, 13- 6, 20 or Act 22, 23- 23, 11 are shown in the Morning or Evening Lesson. You are to start reading as from Josh. 5, 13-end and chapter 6: 1 -20 or Acts 22, 23-end and chapter 23: 1 -11 or lesson like these 1 Kings 8 : 22 -30 or 9 : 1 -13. You are to read the first or the second.
5. If Lesson like these Gen. 43: 1- 35 (16-36) (27-end or Rom. 1 : 1 -25 (26-end). You are to take either the ones not in bracket or the one in the bracket as first or the second.

## NOTE FOR THE YEAR

**2025**

Ash Wednesday	March 05
Palm Sunday	April 13
Good Friday	April 18
Easter Day	April 20
Ascension day (40 days After Easter)	May 29
White Sunday (Pentecost day)	June 08
Cherubim Anniversary, <i>Last Thursday in May</i>	May 29
Trinity Sunday, <i>Sunday after White Sunday</i>	June 15
Eternal Prophets & Prophetesses. Annual Anniversary, <i>Third Saturday in June</i>	June 21
Harvest/Adoption in Headquarters	Aug. 03
Harvest/Adoption in Headquarter in M/Zion	Aug. 10
Holy Gabriel Anniversary ( <i>3rd Thursday in August</i> )	Aug 21
Seraphim Anniversary ( <i>9th day of September</i> )	Sept. 09
Holy Michael Anniversary ( <i>29th day in September</i> )	Sept. 29
Anniversary of Virgin ( <i>2nd Thursday in October</i> )	Oct. 09
Advent Sunday	Nov. 30
Christmas Day, <i>Thursday</i>	Dec. 25
New Year Day, <i>Thursday</i>	Jan. 01

## **UNDERSTANDING SOME LITURGICAL TERMS**

The following are for those who wish to acquire the basic knowledge of ,Liturgical terms and practices, Words used in discussing about liturgy and worship are well defined in concise and understandable form. It helps us understand and follow the Christian Calendar year and some important Festivals.

### **ADVENT**

The incarnation of Christ, arrival of important person-season before Christmas. To remind all Christians of the importance of the second coming of our Lord Jesus Christ or imminent millennium of Christ. Luke 21 : 25 -28; Matthew 24 : 29 -31; Mark 13: 24-27.

### **CHRISTMAS**

Festival of Christ's birth celebrated on 25th December, and devoted especially to family re-union and merry-making, the twelve days from December 25 until The Epiphany January 6.

### **CIRCUMCISION**

A name of the feast celebrated January 1, since the circumcision of Christ was not new. The name has disappeared from the twentieth-century Calendar, but is given celebration -according to the institution of the covenant: Circumcision-Genesis 17: 1-14, It is the spirit of sonship- Romans 8 : 10-17.

The celebration changes the Calendar Year numerically to the other period of Twelve Months. Started; as New names were given to the father of faith, Abraham and Sarah his wife. Genesis 17: 15 -27.

### **EPIPHANY**

(From Greek Epiplainen to appear)

The annual celebration on January 6 of the manifestation of the divinity of Christ to the gentiles represented by the magi. The celebration centered primarily on the Baptism of Christ and His miracle at Cana in Galilee. Matthew 2 : 1 -2; Luke 2: 1 -20; Mark 1 : 9 -11; Matthew 4:13-17and John 2:1-10. .

## PRESENTATION OF CHRIST IN THE TEMPLE

Exactly forty-days when a male child is born and the days that the mother's impurity is over. The baby and the mother will come for another blessing from the Priest, Pastor or Minister of the Church according to the law of motherhood. Jesus was presented in the Temple also, Leviticus 12: 1 -5; Luke 2: 22-35.

The Presentation of our Lord is the commemoration of February 2 of the infant Jesus in the Temple by His parents in accordance with the law, and the ritual of purification of His mother after child birth, forty days after Christmas. The Presentation of MARY on November 21st is the commemoration of the presentation of the Blessed Virgin in the Temple by her Parents-traditionally identified as Anna and Joachim

### ASH-WEDNESDAY

The most solemn-day of the Church Year, commemorating the fall of humanity into sin, (Genesis 3) and each individual share in that rebellion; the beginning of LENT. The forty days before EASTER i.e Ash Wednesday to Saturday preceding Palm-Sunday, called Passion Sunday. Ashes- Is a sign of mortality and of cleansing, used by ancients as a sign of mourning \* used by Christianity, and WEDNESDAY to begin the Great Fast. The ashes are made from the Palms of the Previous (Palm) Passion Sunday Daniel 9 :3; Genesis 18: 27; Matthew 11 : 21 and Isaiah 58:5

### LENT

- (i) The forty days before Passion week, beginning on **ASH -WEDNESDAY**, Originally a preparation of candidates for baptism and later a penitential period for all the Baptized- Mark 1 : 9- 11.
- (ii) Period from Ash-Wednesday to Easter week of which the forty weekdays are devoted to fasting and penitence in commemoration of Christ fasting in the wilderness- Mark 1 : 12-13; Luke 4: 1-13.

### **PALM SUNDAY**

First day of Passion Week, and the fifth Sunday in Lent. The beginning of Passion activities, called HOLY -WEEK The King's public offer of Himself as King - Mark 11 : 1-10; John 12: 12-19; Zechariah 9 : 9-12; Luke 19: 20-38 & Matthew 21 :1-11.

### **MONDAY -THURSDAY**

Monday -an English term for the washing of the feet on Thursday in Holy - Week, called Monday - Thursday, Commandment; On this day, Jesus said to His disciples, "I give you a new commandment, that you love one another" John 13 : 34; Leviticus 19 : 18; 1 Peter 1 : 22. it is a day of the Blessings of the Oils for the needy (e.g. sick-people etc) by the Priest, Pastors and Ministers of the Church of Christ after consecrating themselves for the services of God during the forty-day Lenten Period and five days of the Passion Week. Deut. 6 : 1-9; Matt 22 : 37 -40; John 15 : 12; Corinth.6: 147:1.

### **GOOD FRIDAY**

Apparently from God's Friday in Holy - Week, the annual commemoration of the crucifixion, to be understood as part of the unified celebration of the Passion, death, and resurrection of Christ. St. John 19: 1-30; Matt. 27: 31- 50; Luke 23: 26 -46; Mark 15: 15 - 37.

### **EASTER-WEEK**

The seven days beginning with Easter Day and continuing until the second Sunday of Easter (Low Sunday).

### **ASCENSION DAY**

It is a remembrance day that Christians celebrate, " the fortieth day of Easter" when the last of the resurrection appearances of the risen Christ and His reception and coronation in heaven.

(ii) Ascent of Christ into heaven on the fortieth day after His resurrection. It is described only in Acts 1:2-11. A different and shorter version is in Luke 24: 44-51; John 6: 62; 20: 17 Eph. 4: 8-10. Old Testaments precedents. 'Translation" of Enoch Genesis 5:24. "Ascension" of Elijah 2 King 2: 11-12.

## **PENTECOST/WHITE SUNDAY**

(i) Pentecost Old English from Greek Pentecoste. The fiftieth day after Easter. Although white is the liturgical colour used on feasts of Christ. It means purity and light. White Sunday, (In wit Sunday eg) The day of Pentecost derives its name from the custom of those baptized on the Vigil of Pentecost wearing baptismal robes on this day.

(ii) Pentecost originally is the customary name for the rites observance, between the Passover and Terbanacles - Exodus 23:14-17, 34:18-24, Deut. 16:16 It is called feast of weeks, which was defined as "the first fruit of wheat was harvest, an occasion on which the community was expected to show gratitude to God for the first fruits i.e. the early harvest. It makes the completion of the barely harvest which began when the sickle was first put to the grain -Deut. 16:9 and when the sheaf was waved, "the next day after Sabbath Lev. 23:11.

It is a remembrances day that Christians celebrate, "the fortieth day of Easter" when the last of the resurrection appearances of the risen Christ and His reception and coronation in heaven.

In the New Testament, this day is marked after the resurrection and ascension of Christ(AD 30)Acts 2:1

## **TRINITY SUNDAY**

It is the 2nd Sunday after Ascension Sunday or next to white - Sunday Pentecost. The word Trinity is not found in the Bible and it is not a Biblical doctrine. In Old Testament Genesis 17:2-13, 22:11-18 the three fold source revealed in creation becomes still more evident in the unfolding of redemption. In the New Testament it was given particularly in the incarnation of God the Son, and the outpouring of the Holy Spirit -one of the special epochs of Trinitarian revelation is the teaching of Jesus and the commissioning of His disciples John 14 : 16-26, Matt. 28: 19.

## **EUCCHARIST**

The service of the Holy Communion, the Mass.

## **LITURGY**

From Greek, "leitourgia, (public service)

The body of services of worship of a Church, or a particular order of service.

## **WORSHIP**

From Old English "worth scribe" (worth-ship), honour, dignity, reverence. The adoration, love, and devotion rendered to one who is worthy of such honour, which is Almighty God.

## **LITURGY OF THE HOURS**

The present names in the Church of God for the offices of daily prayer; e.g.

5 - 6 a.m. Morning Prayer	- MARTINS
9 - 10 a.m Mid - Morning	- LAUDS
12 Noon - 1 PM	- Day Time of Mid - Day

Prayer

## **LITANY**

From Greek word "Liteneia" - an entreaty. An ancient, highly organised form of intercessory prayers with a congregational response to each group of petitions

## **LORD'S DAY**

An ancient designation for the first day of the week SUNDAY, the day of resurrection of our Lord Jesus Christ -Revealation 1: 1 0, Matt.28: 1.

## **ALTAR**

(Place of sacrificial - offerings), and"altus", high place.

The holy table on which the Lord's Supper is celebrated, the central furnishing of a Church Building, symbolic of the meeting of ...

God and the congregation: the place of God's action and of the people's offering of themselves in response. The altar is the principal focusing place of the building and a center of Eucharistic action. Matt. 5:23, Heb. 7: 13, Ex. 30:1-10, 27:1-8.

### **AMEN**

Hebrew-firm, sure, trustworthy; translated Luther, "YES, it shall be so" a prayer of his people, said by the congregation to give ascent to a prayer spoken by another. Deut. 27 : 15-26, Psalm 106 : 48, Matt. 6 : 13, Rom. 16: 27, Revelation 3: 14,22: 20-21.

### **ALL SAINTS DAY**

November 1, also called "ALL HALLOWS" originally a feast of honour of all the martyrs, dating from the fifth century in the East. The celebration was expanded during the eight century to include all the saints, even those who were not martyrs. At the time of Reformation, the New Testament understanding of "saint" as including all believers was recovered; and the feast became a celebration of the un-broken unity of the whole Church living and dead.

Lutherian rite declares "Almighty God, whose people are united together in one holy Church, the body of Christ our Lord, grant us grace to follow your blessed saints"...we living saints follow those saints now in blessedness in heaven.

### **CHOIR**

A band of singers performing, or leading in musical parts of church service. (Choir comes from Latin, "Chorus, "a dance). They assist in rendering music in the services of the church.

### **CHURCH-YEAR**

The Calendar of the church's seasons, the church's way of making the passing of time and using the programmes of the season to celebrate the life of Christ, beginning, with ADVENT and continuing through the celebration of the Incarnation and Epiphany of Christ, His Baptism, Passion, death, resurrection ascension, sending of the Spirit. and His return into glory

### **COMMEMORATION**

The remembrance of a saintly person on a specific day, usually the date of the person's death and birth, to heaven.

### **FEAST**

From Latin "festus" (joyful, festal): A joyful holy day commemorating an even or person.

**FAST**

From Old English "feastan" -(to observe, to fast). Abstinence from food as a religious discipline; on day of fasting the quantity of food was also restricted. The fasting days, from the DIDCHE, was Wednesday (-the day of His crucifixion). Isaiah 58:1-7, Joel 2:13-15, Matt. 6.16- 18-2Cor 11:26-31 Food as a religious discipline.

**A TABLE TO FIND EASTER DAY:**

2022	APRIL 17
2023	APRIL 09
2024	MAR 31
2025	APRIL 20
2026	APRIL 05
2027	MAR 28
2028	APRIL 16
2029	APRIL 01

Easter Day is always the Sunday after the full moon that occurs on or after the spring equinox on March 21. This full moon may happen on any date between March 21 and April 18 inclusive. If the full moon falls on a Sunday, Easter day is the Sunday following, But Easter day cannot be earlier than March 22 or later than April 25.

**GIRDLE / SASH**

An article of Liturgical attire, part of the sacred garments worn around the waist.

It was normal to wear a girdle/sash of some sort with the classical "Tunica" simply for the, sake of convenience in moving about during Eucharist and service. In The Eternal Sacred Order of the Cherubim and Seraphim. It has a spiritual significance during worship and service, in accordance with the following Bible

**References:-**

Exodus 28:4-5, Leviticus 8: 4 - 10, Mark 1:6 - 8, Revelations 1: 12-13; 15-5-8, Isaiah 11:1-9, Acts 21: 10-11

Girdles are always worn upon the loin -1 Kings 2: 5, Jeremiah 13:1,11 by priests about the breaths -Revelations 1 : 13.

It can be made of fine linen Ezekiel 16 : 10 or Twined line with Blue, Yellow, Green, Red, White or any of the service -Colours. In the olden days they were usually made of leather or sackcloth.

**Churchman's Booklet 190**

Exodus 39: 29 ,Revelation 15: 6, 2 Kings 1 : 8, Matthew 3: 4  
Isaiah 3 : 24, Lamentation 2 : 10

**GIRDLES ARE USED FOR SEVEN IMPORTANT PURPOSES:**

- |     |  |                                       |
|-----|--|---------------------------------------|
| (1) | Strengthening the loins -  | Proverbs 31 : 17<br>Isaiah22:21,23:10 |
| 2)  | Fastening up the garment when walking                            | 1Kings 18: 46<br>2 Kings 4 : 29       |
| (3) | Fastening up the garment when working                            | Luke 12: 37, 17:8<br>John 13 : 4      |
| (4) | Suspending the sword<br>Pastoral or Prophetic<br>Staff of Office | 2 Samuel 20 ; 8<br>Nehemiah 4: 18     |
| (5) | Suspending the writing materials                                 | Ezekiel 9 : 2                         |
| (6) | Holding money  | Matthew 10: 9,                        |
| (7) | Taken off as a sign of rest or relaxation                        | Isaiah 5 : 27,                        |

**IT CAN BE GIVEN AS A TOKEN OF**

- |     |                         |                                |
|-----|-------------------------|--------------------------------|
| (a) | Strength                | Psalms 18: 39<br>Isaiah 22 :21 |
| (b) | Gladness                | Psalms 30 : 11                 |
| (c) | Righteousness of Christ | Isaiah 11 : 5                  |
| (d) | Faithfulness of Christ  | Isaiah 11 : 5                  |
| (e) | Truth                   | Eph. 6 : 14                    |

**SIX DIFFERENT GIRDLES USED IN THE ETERNAL SACRED ORDER OF THE CHERUBIM AND SERAPHIM AND THEY HAVE SPIRITUAL SIGNIFICANCE:**

Romans 5 : 8  
Romans 15.3  
1 Peter 3: 18  
1 John 3.16

One looks odd in the garment when girdle is not tied around the waist. It is a part of the dress and they must go together the only warning is that one must tie up appropriate girdle for each occasion /day.

When God was describing the type of dress for His chosen Priests He said, And thou shall gird them with girdles Aaron and His Sons. And put the bonnets on them...Ex. 29.9

Then Moses brought Aaron's sons and put coats upon them, and girdled them with girdles Lev. 8: 83.

Girdles, generally, are symbols of strength, power and might. When you put on girdle you get ready for any eventuality. The power, the might and the strength is on your side in the name of JESUS.

**REFERENCE FROM BIBLE ON WHITE GARMENT AND GIRDLES ARE**

Acts 1 : 10  
Revelations 7 : 13 - 17  
1 John 1 : 3 - 4  
Ephesians 6 : 13 - 14  
Joel 1 : 13  
Daniel 10 : 5 - end  
Revelations 15 : 6

**(I) MAROON GIRDLE COLOUR:-** Signifies the body and blood of Jesus Christ on the Cross and firstly used during the feast of Corpus Chris lit owes its origin to the progressive development of worship and devotion to the Blessed Eucharist during the Middle Ages and to a revelation to St. Juliana of Liege, when a local feast was celebrated in 1264. This event was repeated spiritually to the founder of The Eternal Sacred Order of the Cherubim and Seraphim in Lagos. Nigeria on June 18th, 1925 when Captain Abiodun Emmanuel saw an angel, Holy Gabriel, and fell into trance only to be redeemed by St. Moses Orimolade Tunolase through prayers. The Eternal Sacred Order of the Cherubim and Seraphim adopted it during both indoor and outdoor services according to spiritual directives for instance, during celebration of the Holy Michael Anniversary the maroon coloured is used for cherubim Anniversary or any other kind of special prayers, either private or open one, we must give special thanks and praises to God for this sublime gift of His Body and Blood that Christ left for us at the Last-Supper for:

It is official approved Girdle for the Grace Band, Cherubim Band.

- 1) **THE LIVING MEMORIAL** of His Passion, Death and Resurrection which brings us its sacrificial and saving power until the end of time.
- (2) The great sacrament by which we encounter the living risen Christ and receive strength in holiness so that all peoples may come to walk in the light of one faith, in one communion of love.
- (3) The holy festivity in which all are fed at God's table and grow in holiness of the Risen Christ.
- (4) Please note that is not for daily wear.
- (5) For Cherubim Band during Anniversary

**(II) BLUE GIRDLE :- Romans 6: 4**

"Newness of life" worn by new converts. We now know what we were not, and we now do what we did not because we have newness of life in Christ. Knowing this, that our old man is crucified with Him, that the body of sin might be destroyed, that henceforth, we should not serve sin. Romans 6 : 6- 9

It also signifies two kinds of healing - The blueness of a wound cleanse away evil, so do stripes the Inwards parts of the belly - Proverbs 20 : 30. As the stripe of a wound when brought together produce healing and the dead flesh and germs are purged, so stripes cleanse the inward moral evil and vice from the heart of a child. When children are thus chastened and corrected their conscience and life are purged of further disobedience.

When a person wants to become a member or part of Christ's Body which is a Church, he will study the Bible and attend lessons and lectures before Baptismal ceremony on Saturday preceding Easter Sunday or any other selected date that the local Church Pastor/leader will perform Baptismal ceremonies by immersion in a flowing river like Jesus Christ was baptised in river Jordan by John the Baptist. It can only be done once in a life time unless is a special renewal of life by oath. It is official Girdle approved for Atupa Ti Olorun Tan Band.

**(III) YELLOW GIRDLE :-** Be faithful until death and I will give you a crown of life Rev. 2 : 10; Psalm 68 : 13. In a vision shown to this Order of Cherubim and Seraphim in the year 1926 when all the Elders were praying together, "Though my people have been greatly humbled, formerly living in fifth and slavery i.e. when we are slaves to sins and we are like rags rotten in a dirty place, smelling with bad odour to God, lost our glory of God. Now, we've come to repent and confess that Jesus is lord, our redeemer and Salvation.

We are now ready to preach the Gospel to others after our second sacrament of confirmation -Aladura -It is then we can come forth to the glory of God as a beautiful dove covered with silver and with feathers tipped in GOLD. We shall in our future restoration as the head of all nations on earth, indeed be glorious to behold. (Ref: C & S "Kini yio kehin aiye").

The life and doctrine of Cherubim and Seraphim spirituality yellow colour is the symbol of spirituality. The yellow girdle is worn by Cherubim and Seraphim Ministers and this signifies Christ as the head of the Church-Cherubim and Seraphim Secondly the Church members can use it as the evangelical church, which is called to the Priesthood of all believers.

- (a) One can see its significance to our Lord.
- (b) The girdle is made of the yellow materials, a symbol of spirituality. (c) It is used to grid one to serve.
- (d) Gird thyself and serve me" -Luke 17: 8

Since it is made of yellow colour, it is saying "In righteousness or the strength of their services is purity. "And righteousness shall be the girdle of His loins, and faithfulness the girdles of his reins  
Isaiah 11 : 5

As Aladura (Prayer warriors, or prayerists) we make ourselves ready all the time, for we are sustained by the power of the word of God -in Prayers. Deut. 8: 3, I Peter 1 : 23. The awareness of our security through faith -John 5 : 24. Lastly on our spiritual serve - John 4: 35.

The first thing the soldier is instructed to do is, "have your loins gird about with truth". The girdle, therefore, represents truth. The yellow colour represent to us the imputed spirituality of Christ.

**(IV) WHITE GIRDLE:-** Psalm 51 : 7 It is a symbol of purity, cleansing, remission of sins and joy restored. It can be worn by somebody who is ready to forsake his sinful ways of life and follow Christ by carrying his own cross of life without fear, humble himself before God and seek the Salvation of God -Isaiah 38: 17; Isaiah 43 : 25 & Micah7 : 18-20.

White Girdle can only be worn by a member of Cherubim and Seraphim, when he is ready to become one of the catechumens i.e. members who prepared to join the Church, learn about their new faith, and how to live it the way Jesus had taught. They are ready to make transition from their old way of life to new one in Christ. These are the people who celebrate the Rite of baptism .

Other liturgical symbols are the white garment, which symbolizes what Saint-Paul-the Apostle called "Putting on Christ", the lighted candle, which represents the light of faith in Christ, and the anointing with Christ, which reminds us that we are anointed with Christ.

After baptismal ceremony, we may be decorated with white girdle and we are now joining in a ceremony which profoundly touches the lives of all those who had witness and participate in Christ redemption works

The white girdle presentations during baptismal rites remind us our genuine Christian tradition and our Cherubim and Seraphim faith ie relating to the entire body of Christians.

Baptism gives meaning to life -a meaning life would not have unless someone loved us and made it possible for us to be members of the Church, the body of Christ.

It can be worn when making a supplication -prayers:- -Deuteronomy 21: 8, Jonah 1- 8, Daniel 9 :16; Luke 18 13. 1Peter 56 -7; Psalm 79:9.

Prayers to sought for deliverance and salvation:- Psalm 25:20; 143.3, I Chro 16.35; Acts 16.30. It is official approved Girdle for Seraphim Band, Deborah Band.

**(V) PURPLE GIRDLE :** This colour are often used to symbolizes royalty or nobility.

It is the official robe of a Spiritualist. Exodus 25.4; 25.1-9; Esther 1 :1-8, Mark 15.17-20; John 19:1-3; Acts 16.14.

Official girdle -approved for Queen Sheba, Esther, Solomon Bands in The Eternal Sacred Order of Cherubim and Seraphim. Spiritually and in Cherubim and Seraphim perspective, the purple girdle reminds us that, it is better to trust in the Lord than to put confidence in man, and it is better to trust in the Lord than to put confidence in princes: Psalm 118:8-9 because, people of this world are ready in their wishes to release a highway robber, and a murderer instead of a Messiah -Mark 11:17; 15:17. Again, it reminds us that religious persecutors have no love and mercy on their victory despite that they knew and can declare their innocence many times. But we have to be sure that worship is only for divine persons -Rev. 19:10; 22:8-9; Luke 2:13

Wearing purple -girdle means you have already accepted that

- (i) Christ is the Son of God, i.e His Son-ship, Priesthood and Kingship.
- (ii) His supremacy over all Angels, and gods; and
- (iii) His 12 fold stoneship:
  - (a) The stone of Israel..... Gen.49:24
  - (b) The stone of stumbling .....Is.8: 14, Rom, 9:33; I Pet. 2:9
  - (c) The foundation stone..... Is. 28. 16, Ep. 22:20, Matt. 16:18
  - (d) A tried stone..... Is. 28: 16
  - (e) A precious cornerstone ..... 1 Pet. 2: 4-7
  - (f) A sure stone..... Is. 28: 16
  - (g) A rejected stone.....Matt. 21 : 42,Luke.20:17
  - (h) A living stone .....1 Pet. 2: 4
  - (i) A chosen stone.....1 Pet. 2: 4
- (j) A chief cornerstone..... 1 Pet. 2: 6
- (K) An elected stone ,.....1 Pet. 2:6 and
- (l) The head stone..... Ps. 119:22, I Pet. 2: 7-8

(iv) The Cherubim and Seraphim members wear it during the services of prayer and Praises to remind them the first and second Advents of Jesus Christ -Psalm 119 : 26-29.

**(VI) GREEN GIRDLE : 2 Peter 3: 18**

Green girdle is for evangelism, Church planting, and growth. It can be worn by Bands of Redemption, Dorcas Lydia, Adoption, Light of Christ, League of Prophets and Prophetess.

It signifies blooming, budding or flourishing in Christian life after our call to the service of God. It reminds us that the Christian life is growth. Every grace and blessing of the gospel is in seed- form and implanted in the new born-child of God (I Peter 1 : 23, James 1 : 18) if these seeds are watered from heaven and cared for by the individual in conformity to the Word of God, they will grow to full maturity.

We must walk in the light as we reserve knowledge and grow normally to maturity in Christ. I John 1: 7, I Peter 2: 1 - 8

## **TENETS OF FAITH AND BELIEF OF CHERUBIM AND SERAPHIM**

The Cherubim and Seraphim Church now has its formalized and documented Tenets of Faith and Belief as follows:

1. Faith in the Holy Trinity concept of God comprising the Father, Son and the Holy Spirit.
2. The Holy Bible as the authoritative word of God, the Sword of the Spirit and a companion for Christian as Light of our path.
3. Acceptance of the Mission, Ministry, Death and Resurrection of Our Lord Jesus Christ as the sure Grace of God for Remission of sins, Redemption, Adoption, Justification and Glorification of believers.
4. Acceptance of Salvation through Faith in Jesus Christ.
5. Universality of the corporate Body of Christ - "CHURCH - UNIVERSAL".
6. Acceptance of the Power of the Blood of Jesus Christ to heal and perform Miracles through Prayers of Faith, Laying of hands, Sanctification of water, anointing of oil for blessing and Healing.
7. Acceptance of the Ministries of Apostles, Prophets, Evangelists, Pastors and Teachers
8. Acceptance of the Ministry gifts of I Corinthians Chapter 12.
9. Acceptance of SCRIPTURE approved CEREMONIES and observances thus:- Baptism by Immersion, Communion of Lord's Supper, Laying of Hands in Ordinations and anointing with oil, Marriage, 1st Day of the Week (Sunday) Services, Veiling of Christian Women in Worship and the use of white candles and incense, Respect for constitution/State laws and Authorities
10. Belief in the Second coming of Our Lord Jesus Christ.

**SUMMARY OF THE BOOKS OF THE BIBLE**

***The Old Testament***

**GENESIS**

The first book of the Bible and, appropriately, explains the origin of things. The book has two main divisions, The first depicts, the origin and early history of mankind, narrating the events of the Creation, the Fall, the Flood, and the Dispersion. The second section recounts the origin and early history of the nation Israel, beginning with God's Call to Abraham and continuing with Isaac, Jacob, and Jacob's sons (principally Joseph).

**EXODUS**

Relates the history of the Israelites from after the death of Joseph to the erection of the tabernacle by Moses. The book includes the account of how God miraculously brought His chosen nation out from Egypt and gave it the Law, including the famous Ten Commandments, on Mount Sinai.

**LEVITICUS**

Also called "The book of the Law of the priests" as it contains very little historical matter, concerning itself with priestly legislation and the practice of the Law among the people. Much importance is placed upon Israel's separation from all heathen influences so that the nation may retain its religious purity.

**NUMBERS**

Continues the narrative of Exodus, recording the Israelite's refusal to enter the land God had promised them, their consequent forty-years stay in the wilderness of Sinai, and finally their arrival at Moab. The title of the book is derived from the two numbering of the people recorded to here .

**DEUTERONOMY**

Is a sequel to Numbers. It comprises three sermons and two poems, spoken by Moses in Moab before the Israelites crossed over the Jordan River into the promised Land of Canaan. In these discourses Moses expounds the Law and predicts the nation's future of dispersion, restoration, and blessing. A conclusion narrative tells of the last days of Moses.

**JOSHUA**

Tells the story of Moses' successor. It was Joshua who led the people into the promised Land after the death of Moses. The book recounts their conquest of Canaan Under his leadership and the division of the land among the twelve tribes of Israel.

**JUDGES**

Is so called because it tells of the times of various rulers, or judges, of Israel from the possession of Canaan until the time of Samuel. Included in judges are the adventures of Samson.

## **RUTH**

Is a beautiful pastoral idyll telling the story of Ruth, the Moabitess, and her Israelite mother-in-law Naomi. The two women return to Naomi's homeland, Judah, where Ruth, the foreigner, marries Boaz. Ruth was the great-grandmother of David, the ancestor of Jesus.

## **SAMUEL**

The two Books of Samuel contain valuable historical material concerning the religious and moral conditions of the period. Samuel is the great prophet-judge who helps to unite

Scattered tribes under one king, Saul. First Samuel tells the story of this union, introduces the Shepherd and future king David and concludes with the death of Saul. Second Samuel chronicle the reign of David.

## **KINGS**

The two Books of Kings follow the monarchy past its summit under Solomon, to the nation's later division, decline, and fall. Kings outlines the succession of rulers in the northern kingdom of Israel and the southern kingdom of Judah, a succession that ends in the double captivity of Israel under the Assyrians and Judah under the Babylonians.

## **CHRONICLES**

The two Books of Chronicles have much in common with the books of Samuel and kings. They contain genealogical tables from Adam through Saul and beyond, the reigns of David and Solomon, the division of the kingdom, the Babylonian captivity, and the proclamation of Cyrus returning the captive nation of its land.

## **EZRA AND NEHEMIAH**

Ezra and Nehemiah are companion books continuing the narration of chronicles. Ezra details the first return of the Jews from captivity and the rebuilding of the temple. Nehemiah gives an account of the rebuilding of Jerusalem's walls and of the effort to bring religious reform to the people.

## **ESTHER**

The last of the historical books, contains an early example of Jewish persecution,

Esther, a Jewess, is chosen as the new queen for Ahasuerus, the king of Persia. Her cousin Mordecai has incurred the enmity of Haman, the evil court favorite, and so brought the threat of death upon all Jews throughout the Persian empire (including the land of Israel). Esther, through her Position, is able to avert the tragedy and save her people.

## **JOB**

First of the poetical books, deal with the problem of suffering. God allows Satan to afflict Job, a prosperous and pious man, with many hardships in order to test his faith. Job loses his children and his worldly goods, and is afflicted by a terrible disease. Finally, when God confronts Job, he is forced to admit to the limits of human wisdom, and will of God. With this new humility his faith is strengthened and Job finds peace. Humbly before the wisdom and bows.

## **PSALMS**

Collection of poems written over a long period of time by various authors. They express the heart of humanity in all generations through a variety of religious experience. Originally the poems were chanted or sung to the accompaniment of various stringed instruments. One of the characteristics of this Hebrew poetry is parallelism; that is, the second line in reiterates the idea of the first line in various ways.

## **PROVERBS**

Is a part of the "wisdom literature" of the Old Testament. Contained in the book are short, pithy saying of common sense and sound advise that relate to all ways of life; in short, a practical, every-day philosophy of living.

## **ECCLESIASTES**

Ecclesiastes contains the writings of a wealthy man who experienced the sorrows and disappointments of life and now teaches that the true value and meaning of life is to be found only in God. The author of this book calls himself "the preacher," "the son of David," and "king in Jerusalem," and consequently many believe him to be Solomon is also called "Song of Songs" and "Canticles." This rich, dramatic love song, describing the beginning and growth of an ardent love, has long been an enigma and many interpretations have been offered for it. Not only is this love - relationship between a human husband and wife, it could also signify the love of God for His people, or that of Christ for His Church.

## **ISAIAH**

Is the first of four major prophetic books. Isaiah's prophecy has two main I divisions. The first proclaiming judgment to come and the second announcing comfort in a coming Messiah. Israel and Judah are to perish, but a remnant will survive and a renewed Jerusalem will rise up as a city of the faithful. Many memorable prophecies of Christ's coming are found in Isaiah.

## **JEREMIAH**

Is the book of the prophet Jeremiah, who receive the divine call to prophesy while very young. It is his mission to predict doom upon his

nation for its many sins. For this he is hated by priests and people alike. Especially significant is the emphasis Jeremiah places on personal religion, and Emphasis climaxed by his prediction of God's new covenant with his people.

### **LAMENTATION**

Lamentations consists of five poems occasioned by the fall of Jerusalem and the Babylonian captivity. The first two elegies describe the terrible plight of the nation, the third expresses the writer's trust in God, the fourth compares the past history of Zion with her present state, and the last is a prayer for compassion and deliverance. The book is regarded as an appendix to the book of Jeremiah.

### **EZEKIEL**

Ezekiel was written by a prophet of the captivity. The book is divided into three sections. The first section denounces the sins and abominations of Judah and Jerusalem, the second announces judgment upon surrounding nations, and the third looks to the future with the expectation that a united Israel will be restored after it has been cleaned. This latter section contains passages strongly messianic in nature.

### **DANIEL**

Daniel was written by a contemporary of Ezekiel who held political power in Babylon. The first six chapters of the book tell of Daniel's faith and the greatness of his God over the idols of Babylon. The last six chapters contain the four prophetic visions of Daniel and their interpretations.

### **HOSEA**

Hosea is the first book of the twelve "Minor Prophets." Because the times are outwardly prosperous in the northern kingdom of Israel, idolatry prevails and immorality is rampant. Hosea's adulterous wife illustrates the spiritually adulterous nation, urged by the prophet to return to God in order that he may show mercy and forgiveness.

### **JOEL**

Joel was written during a locust plague, a time of great distress for the people of the southern kingdom of Judah. The prophet sees in the devastation of the locusts an illustration of the coming day of the Lord. All must repent with fasting and mourning, for with repentance there is a promise of relief and God's blessing for Israel. In the final day of the Lord He will show his Awesome power both in heaven and on earth.

### **AMOS**

Amos is the book of the herdsman from Tekoa, a small town in Judah. He received a direct call from God to leave Judah and prophesy against the unrighteousness of the northern kingdom to ask Israel. Israel's unique relationship to God makes it uniquely accountable to God, Amos say and so it will be judged.

### **OBADIAH**

Obadiah, containing only one chapter, is the shortest book of the Old Testament. In it Obadiah condemns the arrogance and cruelty of Edom against Judah, and predicts Edom's total destruction.

### **JONAH**

Jonah is the story of a prophet sent by God to Nineveh, the capital of the cruel, violent Assyrian empire. Disobeying the call, Jonah tries to flee by sea to Tarshish. During the sea voyage he is thrown over-board by his fellow passengers and swallowed by a great fish sent by God. Thus saved from drowning, the prophet goes on to Nineveh to proclaim God's judgment. When Jonah protests God's refusal to destroy the repentant city, God teaches him that He is compassionate even toward these, Israel's enemies.

### **MICAH**

Micah, written by a contemporary of Hosea and Isaiah, condemns the injustice that pervades both the northern and southern kingdoms of people got through the motions of worship, but it is empty ritual; their wickedness toward each other shows their inward desert in for God Judgment will surely come; in the future, however, God's people will be saved and led by the coming Messiah.

### **NAHUM**

Predicts the fall of Nineveh, the Assyrian city to which Jonah had preached a century earlier God is depicted as unrelenting against those who oppose him to the end The book also contains one of the most vivid portions for battle in scripture

### **HABAKKUK**

Concerns the problem of unpunished evil in the world When Habakkuk complains of wickedness in Judah, God reveals that Babylon as his chastening rod upon the kingdom, even though it is even more wicked and will be judge also, even though the prophet fully understand God's ways, he concludes by praising God's wisdom in poem of thanksgiving and great faith.

### **ZEPHANIAH**

Reveals that only the Judgment of God can cleanse Judah of the sins she has committed The day of the Lord is coming, and the nation be prepare for God's chastening wrath and the salvation that will fall According to the book's opening sentence, Zephaniah was active during the reign of king Josiah

### **HAGGAI**

Records the utterances of the prophet Haggai, eighteen years after the captives' return from Babylon. The prophet is singularly concerned with the people's priorities, for, preoccupied with their personal affairs, they have neglected their work of rebuilding the temple. God's blessing, says the prophet, will come only when the people put him first Haggai also promises that the new temple will witness the glory of the Messiah

## **ZECHARIAH**

Zechariah contains the prophecies of a contemporary of Haggai. Zechariah encourages the people to rebuild the temple by reminding them that one day the Messiah will inhabit it. They are not merely building a building; they are building the future. Zechariah's visions provide comfort to the remnant at a time when circumstances are trying.

## **MALACHI**

Is the last book of the Old Testament and belongs to the period of Nehemiah, almost a century after Haggai and Zechariah. Malachi charges the priests and the people with indifference, unbelief, and immorality. He announces the coming day of the Lord and closes the book with a prophecy that Jesus applied to John the Baptist.

## **The New Testament**

The New Testament, which has a total of twenty-seven books, begins with the four Gospels, which record the life and teachings of Jesus Christ from four different viewpoints. Because of their striking similarity of form, language, and content the Gospels according to Matthew, Mark, and Luke are called the Synoptic Gospels.

## **MATTHEW**

Present Jesus as the King of the Jews. Written by an Israelite, it tells of God's love for Israel and of the fulfillment in Jesus of God's promise to the nation. Matthew, one of the apostles; continually cites Old Testament prophecy to prove that Jesus is the Messiah, or Christ. The Sermon on the Mount and some of the most precious of Jesus' parables are also contained in this Gospel.

## **MARK**

Presents Jesus as the Servant, ever active and instantly responsive to the will of the Father. It is possibly the earliest of the Gospels and is believed to be based upon the teachings of Peter. It stresses the Son of God's constant ministry to the physical and spiritual needs of others, to the point of giving his life as their ransom.

## **LUKE**

Was writing to a Gentile nobleman by "the beloved physician," the champion of the apostle Paul. Only in Luke are found the story of the birth of John the Baptist; the Christmas story of the shepherds; the parables of the good Samaritan, the lost sheep, and the prodigal son; and the great hymns Magnificat, Gloria in Excelsis, and Nunc Dimittis. Jesus is presented as the Son of Man-humanity in its perfection. He is the compassionate Savior, healer, redeemer, and friend of the weak. From this Gospel comes a special feeling of the mercy and compassion of God.

## JOHN

Written by "the disciple whom Jesus loved: presents Jesus as the Son of God. Whereas Luke portrays His perfect humanity, John portrays His perfect deity. This Gospel contains more than the other Gospels about the stories of Lazarus and Nicodemus and Jesus' trial, crucifixion, and resurrection, and about the disciples Andrew, Philip, and Thomas.

**The Acts of the Apostles**, written by Luke as a sequel to his Gospel, is the account of what Jesus' disciples did after His resurrection. It tells about the early Christian church and its missionaries, the Baptism of Cornelius as the first Gentile in the church, and the Council in Jerusalem, and about the conversion of Paul and his journeys to establish churches and to teach. Acts emphasizes that the church is superintended by the Holy Spirit

**The Epistle of Paul the Apostle to the Romans** was written from Corinth in about A. D. 57. the purpose of the letter is to explain and expound Paul's message to the church in Rome. Paul stresses the universality of man's sin but that God freely saves all men through faith in Christ. He discusses the place of Israel in God's plan of salvation and how Christians should contact themselves.

**The Epistles of Paul the Apostle to the Corinthian** were written from Ephesus about A.D. 56. The Christian of Corinth found it hard to live, as they knew they should and questioned Paul about their difficulties. In First Corinthians Paul answers their question, points out what they have done wrong, and exhorts them to godly living with his message, "You were bought at a price." Second Corinthians contains Paul's message of thanksgiving and love. Then he goes on to defend his apostleship describing the tribulations he has suffered while preaching the Gospel of Christ.

**The Epistle of Paul the Apostle to the Galatians**, written either in A. D. 49 or between A.D. 53 and 56, is the cornerstone of Christian freedom. In it Paul tells of his own conversion and of how he stood firm in his belief that salvation is through Christ, not through any code of behavior such as the Mosaic Law. He also explains how Christian are to live in freedom by the power of the Holy Spirit.

**The Epistle of Paul the Apostle to the Ephesians**, written about A. D. 60-61, may be a general letter to the churches of Asia Minor. Paul presents God's eternal purpose to save men through faith in Christ; " the middle wall of division" between Jews and Gentiles has been broken down through the cross of Christ. Paul exhorts his readers to live as worthy, true Christians.

**The Epistle of Paul the Apostle to the Philippians** was written while Paul was a prisoner in Rome. This letter, Paul's response to a gift from the Church at Philippi, is filled with gratitude and affection. It includes a striking portrayal of the humility and exaltation of Christ.

**The Epistle of Paul the Apostle to the Colossians** was written by Paul, while a prisoner in Rome, to the Christians at Colosse in Asia Minor, who were threatened by false doctrine. Paul writes to encourage them with real truth- that Christ is preeminent over all things, and because they belong to Him they can resist destructive influences.

**The Epistles of Paul the Apostle to the Thessalonians** were written by Paul from Corinth about A. D. 51, Paul exhorts these Christians to be diligent, living holy and godly lives in light of the Imminent return of Christ and the day of the Lord.

**The Epistles of Paul the Apostle to Timothy** were written by the Apostle to his friend Timothy at Ephesus. First Timothy describes the administration of the church and the qualifications and duties of church officers. Second Timothy contains Paul's request that Timothy come to Rome to see him. .

**The Epistle of Paul the Apostle to Titus** encourages Titus, Paul's " true child in a common faith," to lead the church in Crete.

**The Epistle of Paul the Apostle to Philemon** is a personal letter in which the apostle beseeches Philemon to take back a runaway slave, Onesimus. The slave had come to Rome, where Paul was being held prisoner, and there he had been converted by Paul.

**The Epistle to the Hebrews**, the authorship of which has been long debated, argues for the superiority of Christ and the gospel, and urges the Hebrew Christian community not to fall back into Judaism.

**The Epistle of James**, written by the half-brother of Jesus, may be the earliest writing of the N. T. It provides ethical instruction for all Jewish people who have become Christians. It is clear and practical in its dealing with Christian behavior.

**The Epistles of Peter**, were written by the Apostle Peter, probably from Rome between A. D. 63 and 66. First Peter, written to Christians who had fled Asia Minor, admonishes the pilgrims to have hope and courage and to trust in the power of God amid persecution. Second Peter warns of false teachers who had come into the early church and urges Christians to hold fast to God's truth, including that of the Lord's return in judgment.

## **Churchman's Booklet 206**

**The Epistles of John**, written by the author of the Fourth Gospel and the Revelation, speak of fellowship in the Christian life. First John encourages the readers to have fellowship with God, who is light, love, and life. Second John warns "the elect lady and her children," probably a church, against fellowship with false teachers. Third John encourages "the beloved Gaius" to continue fellowship with fellow believers.

**The Epistle of Jude**, designates its author as "a servant of Jesus Christ and brother of James." Its message is for Christians wherever unity is threatened by heretical teaching and where Christian doctrinal and moral standards are questioned.

**The Revelation of Jesus Christ**, also called "the Apocalypse," is the only New Testament book devoted to predictive prophecy. Written by John, one of the apostles of Christ, the book is addressed to seven Christian churches in Asia Minor, whose members were being persecuted by Roman officials. The images and allusions of the Revelation are difficult for us to understand today, but to the persecuted Christians of the first century John's message was clearly one of hope, courage, and faith in times of trouble; it proclaims that Christ will ultimately triumph over all who oppose him and his saints.

(Adopted from "NKJVHOLY BIBLE"-1984)  
By THOMAS NELSON, INC.

**SYLLABUS FOR PREPARATORY AGE 8-9**

WEEK	TOPIC	REFERENCE	THEME
1.	The Books-The Old Testament Of The Bible	Genesis-Deuteronomy	Knowledge of the Book the books of Moses
2.	The Books-The Old Testament of the Bible	Joshua-2nd Chronicles	Knowledge of the Book
3.	The Books-The Old Testament Of The Bible	Ezra Song Of Song	
4.	The Books-The Old Testament	Isaiah-Malachi	
5.	The Books-The New Testament Of The Bible	Mathew-John	Gospel Or Good News
6.	The Books-The New Testament	Act	Jesus Early Followers Spreading The Good News
7.	The Books-The New Testament of The Bible	Romans-Jude	Paul's letter- Mankind Needs To Be Put Right With God
8.	The Books-The New Testament Of The Bible	Revelation	Hope Vision-Giving Hope And Encouragement To Christians
9.	The First Four Commandment	Exodus 20:3-11	Duty Towards God
10.	The last Six Commandment	Exodus 20: 2-17	Duty Toward Our Neighbours/Men
11.	The Greedy Man	General 13: 1-12	Satisfaction
12.	The Dreamer	Gen.37:1-38	Gift Of God
13.	What Is Expected Of God's Children	1st Sam.1;11,19-20. 1st Sam.3	Building Christian Character
14.	The Result Of Disobedience	1st Sam.15:1-23	Christian Ethic
15.	Jesus Still a storm	Matt. 8:23-27	Showing Faith
16.	TEST		

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WEEK	TOPIC	REFERENCE	THEME
17.	The Lord's Prayer	Matt. 6:9-13	Talking To God
18.	Temptation	Matt.4:1-End	Courage
19.	Voice From The burning Bush	Exodus 3: 1-6	Courage/God's Call
20.	David And Jonathan	1st Sam 23: 14-18	Showing Love
21.	The Good Samaritan	Luke. 10: 25-37	Showing Love By Kindness
22.	A Strange Baby Bed	Exodus 2: 2-10	Show Love By Kindness
23.	Elisha Helps a Poor Window	2 King 4: 1-7	God Provides
24.	Elisha And The Drought	1st King 17: 1-6	God Provides
25.	Joash The Boy King	2 King11: 1-12	God Protects
26.	The Lord appears To Samuel	1 Sam 3: 1-15	God Instructs
27.	Strong City Walls	Joshua 6: 1-16	God Conquers
28.	The Great Big Boat	Gen. 6: 1-22	God Protects
29.	Philip And The Prince	Acts 8: 26-29	Learning About Jesus
30.	Through His World	Ps. 19: 1-14	Wisdom
31.	Jesus Obeys Mary And Joseph (His Parent)	Luke 2: 40-52	Obedience's
32.	Test		
33.	Feeding The Five Thousand People	Matt. 14: 13-21	God Provides
34.	Jesus Our Living Saviour	Luke 24: 9-48	God Is Our Salvation
35.	Peter And John Are Kind	Act 3: 1-10	Showing Kindness
36.	Daniel In The Lion's Den	Daniel 6: 1-23	God Protect
37.	A Little Girl And Great	2 King 5: 1-7	Showing Faith Captain
38.	A King's Disobedience (Saul is Rejected as king)	1 Sam 15: 10-21	Disobedience
39.	Result of Kind Disobedience	1 Sam 15: 22-26	Obedience A Cardinal Virtue
40.	In A Manger in Bethlehem	Luke 2: 1-18	Humility
41.	The Baby In The Temple	Luke 2: 21-39	Dedicated of Life To God
42.	The Lost Sheep	Matt. 18: 12-14	Repentance
43.	The Prodigal Son	Luke 15: 11-32	Forgiveness by Love
44.	The House built on The Rock	Matt 7: 24-26	Strong Foundation
45.	Naaman's Leprosy Cured	2 Kings 1-4	Showing Faith
46.	John Is Preparing The Way To Jesus	Luke 3: 1-17	Preaching
47.	Jesus Rebuke The Evil Spirit	Mark 9: 14-27	Jesus The Great Healer
48.	TEST		
49.	The Children Of Light	1 Thess 5:5	Light Dispels Darkness
50.	The Child Of The Syrophencian	Matt 15: 21-28	Concern for Children
51.	Services of Song	Praise	
52.	God Of All Season	Gen. 8: 20-22	Origin Of The New Year

**FOR AGE 10 - 12**

WEEK	TOPIC	REFERENCES	THEME
1.	Presentation of Jesus	Luke 2; 21-39	Thanksgiving
2.	Baptism of Jesus Christ	Matt. 3: 13-17	Preparation for Duty
3.	Jesus Temptation	Luke 4; 1-13	Testing Faith
4.	Jesus calls Four Fisherman	Matt.4; 18-22	God's Own People
5.	The Sermon on the Mount	Matt 5: 1-12	Happiness
6.	Bible Characters - Paul	1 Sam 1,2,3	God's Own People
7.	Bible Characters-Paul	Acts 9; 1-31	God's Own
8.	Bible Characters Lydia	Acts 16:6-15,40	Showing Kindness, Listening To God's Word
9.	Bible Character-Deborah	Judge 1-16	Devoted/Loyal Leader
10.	Woman of the Bible-Easterh	Esther 4; 1-17	Courage in Time of Trouble True Leader
11.	Woman of the Bible-Ruth	Ruth 1: 1-2	Uncommonly Loyalty and Deep Devotion Blessing
12.	The Children Welcome Jesus	Matt 21;1-16	Came To a Foreigner Jesus Friend of the Children
13.	The Passion Week	Matt 21 &26	Suffering of Christ
14.	Peter's Big Mistake	Matt 26:31-36,57-75	Over Confidence is Dangerous
15.	The Crucifixion	Mark 15: 16-39	Hour of World Deliverance
16.	TEST		
17.	A Happy Surprise	Luke 24: 16-40	Place Christ in your Thought
18.	God made Man in His own Image	Gen.1; 1-31	Always God is Caring
19.	God Make a promise To Abraham	Gen.7:1-18	The Friend Of God
20.	God Test. Abraham	Gen.22: 1-19	Faith Tasted
21.	Esau And Jacob	Gen.25: 19-26	Learn to be Together
22.	Joseph and Dream	Gen.27:1-29	God's Gift
23.	The Lord was with Joseph	Gen.37:1-11	God Protects
24.	Joseph's Brothers Visit Egypt	Gen.39:1-23	Reunion
25.	Lazarus Lives Again	John.11 :1-4	Gift Of Entire Life
26.	Getting Ready To Meet Jesus	Matt.25:1-13	Prepare, Guard Lion Always

## Churchman's Booklet 210

WEEK	TOPIC	REFERENCE	THEME
27.	Helping Other	Matt.25:31-46	Showing Concern for the needy
28.	Remembering Jesus	Mark.14:12-26	Last Super I
29.	Jesus Prayer For Help	Matt.26:36-56	Prayer In Time of Sorrow
30.	Selfish Man	John.12:4-7	Selfishness Is Condemned
31.	How do we Know Jesus Is Coming	Matt.24:1-39	Be Watchful and Be-prepared
32.	TEST		
33.	Little Zacchaeus	Luke.19:1-10	Showing Faith
34.	Unhappy Workers.	Matt.20: 1-26	It Is How Best And How-Long
35.	Jesus Visit His Friend	Luke.10:38-42	Visiting
36.	A Special Visitation I Can See Said The Blind Man	John.9:1-End	The Power Of Jesus, -concern for the infirm
37.	The Great Feast	Luke. 14:15-24	Giving Excuses
38.	The Cost Of Being A Disciple	Luke. 14:25-33	Giving Up Maternally
39.	Lazarus Was To Be Killed	John. 12:9-11	Planing To Do Evil
40.	Tax Official By The Lake	Matt. 17:24-27	Duty Of Christian citizens
41.	Elijah Is Fed By Birds	1 King.17:1-6	God Provides
42.	Joash The Boy King	2 Kings. 11 :1-12	God Upholds
43.	More and oil for The Widowed Woman	2 King. 4:1-7	God Provides
44.	The Strange Bed King	Exodus.2:2-10	God Protects
45.	The Voice In The Night	1 Sam 3:1-15	Be Alert
46.	The Voice From The Burning Bush	Exodus.3:1-6,10-12	The Call To Duty
47.	The Annunciation (John the Baptist)	Luke 1: 26-38	Fore Runner of Christ
48.	TEST		
49.	The Annunciation (Jesus Christ)	Luke 1 :26-38	Saviours of the World
50.	Visitors from the East	Matt 2:1-12	Wise Men are Obedient To God
51.	Jesus is Anointed At Bethany	Matt 2:1-12	Gift for Jesus
52.	Learning To Obey God The Strong City wall	Josh 6: 1-16:20 Jer. 7:23	God The Conqueror

**SYLLABUS FOR AGE 13-14**

WEEK	TOPIC	REFERENCE	THEME
1.	The King's Entry Into Jerusalem	Luke 19:28-48	Stories About Jesus
2.	The Parable of The Vineyard	Luke 20:9-19	Parable of Jesus
3.	His Enemies Try To Catch Him	John 7: 43-46 Luke: 20 22:7-27	Story of Jesus
4.	The last Supper	Luke 22:7-23	Significance Of Holy Communion
5.	His Suffering In The Garden	Mark 14:23-42	Story of Jesus
6.	Arrest And Trial Of Jesus	Mark 14:43-72	Story Of Jesus
7.	Trial Jesus Before Pilate	Luke 23:1-5	Courage To Do Justice
8.	Jesus Is Sentence To Death	Mark 15:6-15	Hatred can lead To Murder
9.	The Soldier Mock Jesus	Matt 27:27-31 John 19:2-3	Crucifixion Story
10.	The Empty Tomb	John 20:1-10	Resurrection Story
11.	The Great Command' Spread The News.	Matt 28:16-20	The Great Commission
12.	The Watching Disciples	Act 1 :12-26	Watch And Pray
13.	The Pentecost	Act 2:2-13	Promise is Fulfilled
14.	Peter's Sermon	Act 2:14-42	Follows-Receipt of Holy Spirit
15.	The Message And The Fellowship	Act 3:19-26	Sharing
16.	<b>TEST</b>		
17.	Disciples in The Church	Act 5:1-11	Lesson on The Receipt
18.	The lame Berger At The Gate	Act 3:1-10	Healing Power a Gift Of Holy Spirit
19.	Multitude Are Healed	Act 5:1-16	Miracle And Wonders After Pentecost
20.	Miracle of Protection	Act 5:17-42	God Protects
21.	love, Unity And	Act 4:31-37	living Amicably
22.	Stephen Preaches	Act 6:8-16	Bravery
23.	Stephen's Defence	Act 7:1-5	Braver
24.	David-God Choice	1 Sam 16:1-13	God's Kind Of leader
25.	Solomon's Kingdom	1 King 10:1-13	Story of Solomon
26.	Rehoboam King of Israel	1 King 12:1-12	Story of The Kings
27.	Elijah and the Baal Prophets	1 King 18:1-40	Folly of worshipping Idols.
28.	Naboths Vineyard	1 King 21:1-26	God of Justice

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WEEK	TOPIC	REFERENCE	THEME
29.	The cure of Naaman	2nd King 5: 1-14	God Heals!
30.	The Gospel is Free	2nd king 5:15-19	Give Freely
31.	Reward of Greed	2nd King 5:20-27	Building of a sound Character
32.	TEST		
33.	Teaching of Christ	Matt 5:33-37	Teaching About Vows.
34.	Prepare a biblical cross word on names of biblical children		Building up Knowledge of the Bible
35.	The Annunciation	Lk 1 :26-33	Story of Mary
36.	Ministry of John	Lk 3:1-22	Story of John the Baptist
37.	The infant Jesus	Lk 2:22-40	Joy on the Birth of Jesus
38.	Chariot of Fire	2nd King 2:11-18	A Lesson on Perseverance
39.	The King disobeys	1 Sam 13:10-15	Lesson on disobedience
40.	Trust again	Hosea 14:1-7	Building of Character
41.	Repaying Trust	Matt. 4:1-11	Building of Character
42.	Test before you	John 4:1-6	Building of Trust Character
43.	God trusted Paul	Col. 1 :24-29	Building of Character
44.	Behind a Veil	Col. 3:4-18	Building of Character
45.	Christ the Godhead	Col. 2:8-15	Doctrine
46.	A bruised face	Isa. 51 :4-9	Perseverance of Christ
47.	A vision of the	Rev. 1:10-18	Glorify him who is-Glory of God alive
48.	TEST		
49.	Use your Ears	Is. 30: 18-21	Building of Character
50.	God acts: Israel	Zeph 3:14-20	Building of if praised Character
51.	Sharing Celebration	Isa. 25:6-9	BUilding of Character
52.	The Lord who	Isa.41:10	Secret of a Upholds Successful New Year

## SYLLABUS FOR AGE 14-16

WEEK	TOPIC	REFERENCE	THEME
1.	General Survey of The O/T	Genesis - Number	The Book Of Law
2.	.		
3.	.	Joshua - Esther	Book of History
4.	.	Job - Song of Solomon	Poetry And Word of Wisdom
5.	.	Isaiah - Daniel	Major Prophets
6.	.	Hosea - Malachi	Major Prophets
7.	The Growth of Christianity	Act. 11 :26	
8.	The Birth of C&S	History of C&S	

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<b>WEEK</b>	<b>TOPIC</b>	<b>REFERENCE</b>	<b>THEME</b>
9.	Formation of the Eternal		
10.	Sacred Order of C&S Importance of Fasting	Mark 9: 14-29	Spiritual Growth
11.	Rules and Regulations Of The C&S		Knowing The C&S
12.	Purpose of the C&S		
13.	Use of the Prayer House And Holy Materials		Worship
14.	The Significance Of Passion Week	Mark 14	Work of Salvation
15.	Sermon on the Mount	Matt 5:1-12	Christian Ethics
16.	<b>Test</b>		
17.	Essence of Baptism		The Turing Point of a New Life
18.	The Doctrine of Trinity	Uniqeenceness	The Glory of God
19.	Help Others	Matt. 25: 31-46	Building of Character
20.	The Ascension	Act 1:1-12	Christian Facts
21.	The Conversion of Paul	Act 9:1-13	The Call of Paul
22.	The Power of Unity	Act 2	The Pentecost
23.	A Crippled Man Walks Again	Act 3:1-10	A Name Above Every Name
24.	Courage To Witness	Act 4:1-33	Boldness
25.	Broken Promise	Act 5:1-11	Lesson of Honesty
26.	Miracles and Wonder	Act 5:12-16	Power of Jesus
27.	A Kind Lady	Act 9: 36-43	Christian Works
28.	Song And Prayer At Night	Act 16:16-34	Courage And Faith
29.	Angel unlock Prison door	Act 12:1-19	God The Rescuer
30.	Paul and Timothy Worked for Christ	Act 16:1-5	Christian Works
31.	Paul in Athens	Act 17:16-33	Idol Worship Condemned
32.	<b>TEST</b>		
33.	Paul's Courage in a Storm	Act 27:13-38	God Can Save
34.	Promise About The Messiah	Isa. 9:1-7	Prophecy Fulfilled
35.	The Birth of Jesus	Luke 2:1-7	Humility
36.	Presentation of Jesus in the temple	Luke 2:22-29	Dedication of Life
37.	The Price of Vineyard	1 king 21 :9-29	God of Justice
38.	The Last Journey	1 King 22:30-39	Reward of Wickedness
39.	A Miracle of Oil	2 King 4:2-7	God Provides
40.	A Prophet Prescription	2 King 5:1-14 1 Sam. 16:12-19	Obedience

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41.	A Chosen One	Isa.16:12-19	Vessel of God
42.	A Giant's Challenge	1 Sam 17:1-11	God Conquers
43.	The Lord Command Moses And Aaron	Exodus 7:1-6	Messengers of God
44.	Proclaim the Good News	John 20:11-18	Reaction Resurrection
45.	In Christ There Is No East Or West	Act 10:1	Christ Is For True Believers
46.	I Am Special	Eph.1:3-14	Spiritual Blessings
47.	God Guides Me	Dan.1:1-End	Building of Character
48.	<b>TEST</b>		
49.	I Can Be Merciful	Act 10:1-End	God Reward a Merciful Man
50.	God Is Just	Rom 8:31-End	Commitment To Christ
51.	I Can Serve Others	John 13:1-20	Leading By Example
52.	The Lord That Uphold	Isa.41:10	Secret of the New Year

### CHERUBIM AND SERAPHIM UNIFICATION CHURCH OF NIGERIA

#### UNIVERSAL ORDER OF SERVICE

(AS A GUIDE TO MEMBER)

##### 1. COMMENCEMENT OF SERVICE

(a) Sunday Service is to commence at 10.00a.m (b) Weekday Services are to commence at 6.00p.m (c) Monthly Night Vigil on the first Friday of the month is to commence at 12.00 mid-night. (d) Special Services could commence at any convenient time.

##### 2. HYMNS, LESSONS AND SERMON

These must be relevant to each occasion.

##### 3. LENTEN SERVICE

(a) This should not exceed one hour each day. (b) There should be no drumming during Lenten Service.

##### 4. LENTEN PERIOD

The Lenten period is the combination of the period from the Ash Wednesday to the Palm Sunday, all Sundays inclusive (which should constitute the mandatory forty days of fasting) and the Passion Week (Monday to Good Friday).

##### 5. GOOD FRIDAY

The official Good-Friday Service should end after the 3.00p.m. Prayer.

##### 6. THE PENTECOST DAY

After the Service, there will be an outside procession during which members will be preaching to passers-by and on-lookers in different languages.

**7. THE SERAPHIM ANNIVERSARY**

This is to be celebrated on the 9th day of September each year.

**8. THE CHERUBIM ANNIVERSARY**

This is to be celebrated on the 27th day, of May each year.

**9. THE HOLY GABRIEL ANNIVERSARY**

This is to be celebrated on every third, Thursday in **August each year.**

**10. THE HOLY MICHAEL ANNIVERSARY**

This is to be celebrated on the 29th day of September each year.

**11. BAPTISM**

(a) Baptism should be by emersion (b) Baptism should not be done for anybody below twelve years of age. (c) Women in advanced stage of pregnancy should not be baptized. (d) Women in their period should not be baptized. (e) To qualify for baptism, proper knowledge of the following is required:

(i) The Lord's Prayer (ii) The Apostle's Creed (iii) The Ten Commandments

**12. CHURCHING OF WOMEN AFTER CHILD BIRTH.**

(a) For a male child, it should be forty days after delivery. (b) For a female child, it should be eighty days after delivery.

**SUNDAY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn, (iii) Call to Service, (iv) Introit, (v) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24

(vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification (vii) 1 st Hymn, (viii) 1 st Lesson (from the Old Testament), (ix) 2nd Hymn or canticle (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon, Collection of Tithes (xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory, (xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge.

**WEEK DAYS**

(i) Opening Hymn (ii) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (iii) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification (iv) Hymn (v) Three Members Prayers or Congregational Prayers (vi) Visions, dreams etc. (vii) Announcements (viii) Short Sermon (ix) Closing Hymn with Collection (x) Closing Prayer (xi) Benediction

**NIGHT VIGIL**

(i) Opening Hymns: (a) A Thanks Hymn (b) The Song "Holy Spirit accept our prayers (Emi Orun gbadura wa) (c) The Song "Holy, Holy, Holy, Lord God

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Almighty To be proceeded by the reading of Isaiah 6:1-4

(ii) Psalms preceding Opening Prayer: (a) Isaiah 64 (b) Psalm 51 (Responsorial)  
(c) Psalm 100 (d) Psalm 24

(iii) Opening Prayer (iv) The Hymn "The power that descended on the Pentecost Day (Agbara kanna ti won ni lojo Pentikosti) or any relevant Hymn' (v) Prayer for the descent of the Holy Spirit (vi) Three Hymn (vii) Reading of Revelation Chapter 4 and 3 Members Prayers: (a) Thanks (b) Protection and Peace (c) Steadfastness (viii) Hymn (ix) 3 Members' Prayer: (a) Healing and Victory (b) Providence, Mercy and Divine favour (c) Prayer for Lords Spiritual, Temporal, Judges and all Committee and workers of the C&S Church. (x) Exhortation (xi) Revival Songs (xii) Visions and Prayers (xiii) Testimonies (xiv) Closing Hymn (xv) Prayer and Benediction.

### **ASH WEDNESDAY**

(i) Opening Hymn (ii) Leading Psalms 102:1-11, 130 and 24 (iii) Opening Prayer: (a) Thanks (b) Forgiveness of sins (c) Sanctification  
(iv) Hymn (v) Lesson (vi) Hymn (vii) Reading of the Ten Commandments (viii) 3 Members Prayers or Congregational Prayers (ix) Announcements (x) Hymn. (xi) Exhortation (xii) Offertory Hymn with splashing of ashes (xiii) Closing Prayer and Benediction

### **DAILY LENTEN**

(i) Opening Hymn (ii) Leading Psalms 51, 130 and 24 (iii) Opening Prayer: (a) Thanks (b) Forgiveness of sins (c) Sanctification  
(iv) Hymn (v) 3 Members Prayers or Congregational Prayers (vi) Announcement (vii) Exhortation (viii) Hymn with Offertory (ix) Closing Prayer and Benediction

### **PALM SUNDAY**

(i) Short Prayer (outside or in the vestry) (ii) Processional Hymn (iii) Call to Service (iv) Introit (v) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51. or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer: (a) Thanks (b) Forgiveness of sins (c) Sanctification  
(vi) 1 st Hymn (vii) 1st Lesson (from the Old Testament) (viii) 2nd Hymn or canticle (ix) 2nd Lesson (from the New Testament) (x) 3rd Hymn or canticle (xi) Three Members Prayers or Congregational Prayers (xii) Announcements (xiii) 4th Hymn (xiv) Sermon, Collection of Tithes (xv) Special Thanks Offerings (xiv) Closing Hymn with Offertory (xvii) Closing Prayer (xviii) Benediction (xix) Recessional Hymn (xx) Discharge

### **HOLY THURSDAY (LAST SUPPER)**

(i) Opening Hymn (ii) Leading Psalms 51, 14 and 32 (iii) Opening Prayer (Thanks,

Forgiveness of sins, and Sanctification)

(iv) Hymn (v) Lesson (vi) Three Members Prayers or Congregational Prayers (vii) Announcements (viii) Short Exhortation (ix) Administration of the Holy Communion (x) Offertory Hymn (xi) Closing Prayer and Benediction,

### **GOOD FRIDAY**

(i) Opening Hymn (ii) Leading Psalms 51, 14, and 32 , (iii) Opening Prayer (Thanks, Forgiveness of sins and Sanctification) (iv) Hymn (v) Reading of the 1 st Lesson (vi) Hymn (vii) Reading of the 2nd Lesson (viii) Hymn (ix) The Nicene Creed. (x) 3 Members Prayers or Congregational Prayers (xi) Announcements (xii) Hymn (xiii) Sermon (The 7 Sentences of the Cross) (xiv) Closing Hymn with Offertory (xv) Closing Prayer and Benediction.

### **EASTER SUNDAY**

(i) Short Prayer (outside or in the vestry)(ii) Processional, Hymn (iii) Call to Service (iv) Introit (v) Leading Psalms:(a) Psalm 8, or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks(b) Forgiveness, sins (c) Sanctification (vii) 1st Hymn (viii) 1st Lesson (from the Old Testament) (ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or canticle (xii) The Apostles Creed (xiii) Three Members Prayers or Congregational Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes (xvii) Special Thanks Offerings (xviii) Closing Hymn with Offertory (xix) Closing Prayer (xx) Benediction (xxi) Recessional Hymn (xxii) Discharge.

### **ASCENSION DAY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn, (iii) Call to Service (iv) Introit, (v) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification, (vii) 1st Hymn, (viii) 1st Lesson (from the Old Testament), (ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational Prayers (xiv) Announcements, (xv) 4th Hymn (xvi) Sermon, Collection of Tithes, (xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory, (xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn (xxii) Discharge.

### **PENTECOST DAY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn (iii) Call to Service (iv) Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification, (vii) 1 st Hymn (viii) 1 st Lesson (from the Old Testament) (ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or

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canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes (xvii) Special Thanks Offerings , (xviii) Closing Hymn with Offertory I' (xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge.

**NOTE:** After the Service there will be an outdoor procession during which members will preach to passers by and onlookers in different languages. On return to the Church, a song will be sing and the Grace said.

### **HOLY TRINITY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn (iii) Call to Service (iv) Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification. (vii) 1 st Hymn, (viii) 1 st Lesson (from the Old Testament), (ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes, (xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory, (xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge,

### **SERAPHIM ANNIVERSARY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn (iii) Cal. 1 to Service (iv) Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification, (vii) 1 st Hymn, (viii) 1 st Lesson (from the Old Testament), (ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament) (xi) 3rd Hymn or canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes, (xvii) Special Thanks Offerings (xviii) Closing Hymn with Offertory, (xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge.

### **CHERUBIM ANNIVERSARY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn (iii) Call to Service (iv) Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification., (vii) 1 st Hym, (viii) 1 st Lesson (from the Old Testament) (ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes, (xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory, (xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge.

**HOLY GABRIEL ANNIVERSARY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn, (iii) Call to Service  
(iv) Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130  
(Responsorial) (c) Psalm 24., (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins  
(c) Sanctification, (vii) 1 st Hymn, (viii) 1 st Lesson (from the Old Testament)  
(ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or  
canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational  
Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon, Collection of Tithes,  
(xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory, (xix) Closing  
Prayer, (xx) Benediction, (xxi) Recessional Hymn (xxii) Discharge.

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**HOLY MICHAEL ANNIVERSARY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn, (iii) Call to Service  
(iv) Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130  
(Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins  
(c) Sanctification. (vii) 1 st Hymn, (viii) 1 st Lesson (from the Old Testament),  
(ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or  
canticle (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational  
Prayers, (xvi) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes,  
(xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory,  
(xix) Closing Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge.

**CHRISTMAS DAY**

(i) Short Prayer (outside or in the vestry), (ii) Processional Hymn (iii) Call to Service (iv)  
Introit, (v) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial)  
(c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification.  
(vii) 1st Hymn, (viii) 1st Lesson (from the Old Testament)  
(ix) 2nd Hymn or canticle, (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or  
canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational  
Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and Collection of Tithes  
(xvii) Special Thanks Offerings, (xviii) Closing Hymn with Offertory, (xix) Closing  
Prayer, (xx) Benediction, (xxi) Recessional Hymn, (xxii) Discharge.

**NEW YEAR**

(i) Short Prayer (outside or in the vestry), (ii). Processional Hymn (iii) Call to Service (iv)  
Introit, (v) Leading Psalms (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial)  
(c) Psalm 24. (vi) Opening Prayer on (b) Thanks (b) Forgiveness of sins (c)  
Sanctification. (vii) 1st Hymn, (viii) 1st Lesson (from the Old Testament)  
(ix) 1st Hymn or canticle, (x) 2nd Lesson (from the New-Testament), (xi) 3rd Hymn or  
canticle, (xii) The Apostles Creed, (xiii) Three Members Prayers or Congregational  
Prayers, (xiv) Announcements, (xv) 4th Hymn, (xvi) Sermon and  
Collection of Tithes, (xvii). Special Thanks Offerings, (xviii) Closing Hymn with Offertory,  
(xix) Closing Prayer, (xx) Benediction, (xxi), Recessional Hymn,  
(xxii) Discharge.

**BAPTISM**

(i) Hymn - "Otito Jesu Fagbara 'wenu mo", (ii) Prayer (iii) Those to be Baptized will confess  
Jesus, (iv) The Leader/Elder will go inside the stream, river or lake, and sanctify it. (v)  
Those to be Baptized will go one by one to the Leader/Elder for emersion. (vi) The

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Leader/Elder will request that the person to be Baptized be name (where applicable).

(vii) The Leader/Elder will raise his right hand and say

As a testimony to your faith in Jesus and in obedience to the injunction of the Lord that whoever confesses his faith in Jesus Christ to be Baptized. Dear Brother/Sister in Christ, I Baptize you in the name of the Father, and of the Son and of the Holy Spirit - Amen."

The Leader will immerses the person being Baptized into the water thrice and say: in the name of the Father and of the Son and of the Holy Spirit. You are accepted into this Holy Order. From now you will not be ashamed to confess your faith in Christ, Who was crucified and to fight sin and satan as a soldier of Christ to the end of your life - Amen."

(viii) 3 Elders Prayers for those Baptized. Benediction

(ix) Those Baptized will return to the house of prayer for blessing.

### **Note:**

(a) The person to be Baptized should not be less than twelve years old

(b) The person to be Baptized should be properly knowledgeable on the following:

(i) The Lord's Prayer, (ii) the Apostles Creed, (iii) The Ten Commandments

(c) If the person to be Baptized is a female, she should not be in her period at the time of Baptism.

(d) Any woman in advance stage of pregnancy should not be Baptized.

(e) Those Baptized should come for thanksgiving on the Sunday following their Baptism.

(f). Those Baptized should go for Baptism Course.

## **HOLY WEDLOCK**

(I) Processional Hymn - To usher in the officiating Minister(s) and the Choir, (ii) Call to Service, (iii) Opening Hymn - To usher in the bride and her train, (iv) Introit, (v) Reading of the Leading Psalms 100, 130 and 24, (vi) Opening Prayer, (vii) Hymn, (viii) Special Lesson, (ix) Three Members Prayer, (x) Declaration, (xi) Joining and Blessing, (xii) Hymn, (xiii) Sermon, (xiv) Signing of the Marriage Register, (xv) Thanks Offering, (xvi) Closing Hymn with Offertory (xvii) Closing Prayer and Benediction, (xviii) Recessional Hymn

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## **CHILD NAMING**

(i) First Hymn, (ii) Opening Prayer with Leading Psalms (a) Psalm 8 or 100 or 150

(b) Psalm 51 or 130 (c) Psalm 24. (iii) Second Hymn, (iv) Lesson - Luke 1 verse 57-66

(v) Gloria, (vi) 3 Members Prayer, (vii) Third Hymn, (viii) Child Naming

(a) The Child will be handed over to the Elder who will perform the naming. (b) He will call on the Heavenly Hosts to descend for the naming. (c) He will thereafter request for the child to be named. (d) One of the assisting Elders will pronounce the names.

(e) The Elder performing the naming will administer water, honey and salt to the child, he names the child in the name of the Father, the Son and the Holy Spirit.

(ix) Deuteronomy Chapter 28 verse 2 - 13 will be read. (x) Prayers will be offered for the child, and handed over to the mother after her hands have been sanctified.

(xi) Announcements, (xii) Exhortation, (xiii) Gift offering to the child, (xiv) Fourth Hymn,

(xv) Closing Prayer and Benediction.

## **CHURCHING OF WOMEN AFTER CHILD BIRTH**

(a) Mother will come with the baby singing a thanksgiving. (b) She will give her testimony.

- (c) She will repeat Psalm 116 after the Leader / Elder. (d) Prayer will be said for her. (e) She will hand the baby over to the Leader / Elder for sanctification.  
(f) She will offer her thanks offering and return to her seat.

**NOTE:**

Churching should be based on the directives contained in Leviticus Chapter 12 i.e 40 days after the birth of a male child and 80 days if a female child.

**BURIAL**

- (a) At the Home of the deceased  
(i) Hymn (ii) Leading Psalms 8, 51 and 24. (iii) Opening Prayer. (iv) Lesson.  
(v) Three Members Prayers: (a) Thanks to God for the life of the deceased,  
(b) Protection for those left behind (c) Protection for the Church. (vi) Exhortation  
(vii) Hymn (viii) Prayer and Benediction (ix) Conveyance to the Cemetery or place of burial.

- (b) At the Cemetery or place of burial  
(i) Processional Hymn with the following sentences read between the verse of the song - John 11 vs. 25 & 26,- John 14 vs. 1 & 2, - Job 19 vs. 25 & 26,- Job 1 vs. 21  
(ii) Hymn (iii) Prayer (iv) Lowering of the Corpse / Final Burial Rites (v) Hymn  
(vi) Prayer and Benediction

- C) At the Home of the deceased  
(i) Hymn (ii) Prayer (iii) Benediction.

**LAYING OF CHURCH FOUNDATION**

**1. Preparation:** (a) Twelve stones and nineteen candles will be provided for the ceremony. (b) The Elder who will lay the Foundation will place three stones on each corner of the proposed building, placing a lit candle on each stone. The remaining seven candles will be lit in the middle of the proposed building, where the service will be held. (c) A bricklayer will stand in the dug trenches at the four corners for the ceremony.

**2. Hymns:** Three Hymns with "Holy, Holy, Holy, Lord God Almighty" being the third.

**3. Leading Psalm - Psalm 84**

**4. Prayer:** Three members prayer for the sanctification of all materials to be used for Building the Church, protection, and mercy for all those who will be involved in the Building of the Church.

**5. Hymn**

**6. Lesson - Ezra 3 vs. 10 -11**

**7. Foundation Laying**

(i) The Elder who will lay the Foundation will start from the East corner. He will read Isaiah 28 vs. 16 thrice before laying the Foundation at each corner in the following sequence, East, North, South and West. (ii) The Elder will read Psalm 24 at each of the corners, while another Elder will pray.

**8. Hymn with Collection of Donation**

**9. Prayers and Benediction**

### **DEDICATION OF NEW CHURCH BUILDING**

1. Hymn (outside the Church) "Lift up your Heads O Ye Gates of the Lord".
2. Procession led by the Most Senior Elder, with the recitation of Psalm 24, Two Elders, one on his right hand with seven lit candles, and the other on his left hand with burning incense. The seven candles will be the first to be lit on the Altar.
3. Introit. 4. Leading Psalms: Psalms 8 and 99. 5. Opening Prayer. 6. First Hymn
7. Lesson. 8. 3 Members Prayers or Congregational Prayers
9. Announcements : (i) Information (ii) Recognition of Dignitaries and Invites
10. Exhortation 11. Closing Hymn 12. Closing Prayer and Benediction
13. Recessional Hymn

### **DEDICATION OF PERSONAL HOUSES**

1. Hymn (in front of the House)
2. Leading Psalms: Psalms 8, 130 and 24
3. Dedication: (i) The Elder leading will recite Psalm 24 thrice. At the beginning of the third recitation, the Elder will open the door of the Building and enter. He will be followed to the largest room in the Building. (ii) A bowl of water will be placed in the middle of the room with three lit candles, and lit a candle at each of the four corners of the room. (iii) The water will be sanctified, and will be sprinkled to all rooms and apartments in the Building, while the congregation will be singing the song, "Spirit Divine hear our Prayer" behind the Leader: (iv) All return to the room where the four candles are lit after completing the sprinkling with water.
4. Short Exhortation 5. Hymn 6. Three Members Prayers or Congregational 'Prayer
7. Benediction.

### **HARVEST**

- (i) Short Prayer (outside or in the vestry) (ii) Processional Hymn (iii) Call to Service (iv) Introit (v) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of sins (c) Sanctification (vii) 1 st Hymn (viii) 1 st Lesson (from the Old Testament) (ix) 2nd Hymn or canticle. (x) 2nd Lesson (from the New Testament) (xi) 3rd Hymn or canticle (xii) The Apostles Creed (xiii) Three Members Prayer (or Congregational Prayers (xiv) Announcements (xv) 4th Hymn (xvi) Sermon, Collection of Tithes (xvii) Special Thanks Offerings (xviii) Closing Hymn with Offertory (xix) Closing Prayer (xx) Benediction (xxi) Recessional Hymn (xxii) Discharge.

### **ADOPTION**

- (i) Short Prayer (outside or in the vestry) (ii) Processional Hymn (iii) Call to Service (iv) Introit (v) Leading Psalms: (a) Psalm 8 or 100 or 150 (b) Psalm 51 or 130 (Responsorial) (c) Psalm 24. (vi) Opening Prayer on (a) Thanks (b) Forgiveness of

sins (c) Sanctification. (vii) 1st Hymn (viii) 1st Lesson (from the Old Testament) (ix) 2nd Hymn or canticle (x) 2nd Lesson (from the New Testament), (xi) 3rd Hymn or canticle (xii) The Apostles Creed (xiii) Three Members Prayers or Congregational Prayers' (xiv) Announcements (xv) 4th Hymn (xvi) Sermon and Collection of Tithes (xvii) Special Thanks Offerings (xviii) Closing Hymn with Offertory (xix) Closing Prayer (xx) Benediction (xxi) Recessional Hymn (xxii) Discharge.

## **LENT**

### **THE DO'S AND DON'T DURING LENT**

Member Are Advised To Fast During The Lenten Period, Which Begins On Ash Wednesday Of Each Year For Hotonu Mother Church And Branches And On The Tuesday Following The Ash Wednesday, By Mount Zion Mother Church And Branches. Eternal Sacred Order of The Cherubim And Seraphim Encourage Fasting On Sundays Thus During The Lent the Forty Days or More, End On The Saturdays Before Easter Sunday, Apart From Fasting With Reference to Food, Fasting May Also Take The Form of Abstaining from those thing which, Give us pleasure . During Lent, There Shall Be :- . '.

1. No Drumming, Clapping Of Hands And Dancing
2. No Ordination Or Baptism
3. No Laying Of Foundation Stones or The Dedication Of Completed Houses
4. No Elaborate Naming Ceremony
- 5, .. No Solemnization Of Marriage
6. No Revival But Lectures Are Permitted
7. Shouting Of Halleluiah, Hosanna And Salvation (Iye) Are permitted

Avoid Commencement Of Any Important Projects During Lent

**LENT LECTURES 2025**

DAYS	TOPIC	REFERENCE
1st.	ASH WED.(IRONUPIWADA) (REPENTANCE)	Mat 4:17, 17, 30 Isaiah 58: 3 - 7 Luke 15:10
2nd.	AKO APARA ATI ABIOWO FUN AGBA (EXPENSIVE JOKES AND DISRESPECT TO ELDERS)	Matt 26:67-68, Deut 5:16 Matt 15:4 Eph 6:2-3, 11 King 2:23-24 1 Peter 5:5-6 1Timo 5:1-3,16-17
3rd.	IKA SI OMONIKEJI (WICKEDNESS TO OTHERS)	Prov 17:11, Ester 3:6-10 Nehe 4:8, Prov 1:10-16
4th.	ISE WIWO ATI OGUNSISE (CONSULTING ORACLE AND BLACK MEDICINE)	Lev. 19:31 2 King 1:3-5, 15-17 Mika 3:5-7, 4 Psalm 16:4
5th.	IWA AIBIKITA ATI AINANI OLUWA (NON CHALANT ALTITUDE TO GOD)	Jere 13:15, 1 Sam 2:23-25 Heb 2:3-4, Prov 29:1
6th.	ITORE ANU (ALMS AND GIFT)	Luke 6:36, Acts 10:1-4 Acts 9:36, Matt 6:2-4, Rm 12:8
7th.	AISAN EJE (NON FULFILMENT OF VOW)	Eccl 5:4-5 Deut 23:21-23, Psalm 50:14, Psalm 66:13-14
8th.	OFOFO, EKE ATI IBURAEKE (LIES, BUSY BODY AND PERJURY)	Lev 19:16-18, Prov 6:16-19 Lev 19:12-13 Matt 5:33-37
9th.	IFE ATI OWO LARIN EBI (LOVE AND RESPECT IN THE FAMILY)	Eph 5:21-25, Col 3:18-22 Eph 6:1-4, John 15:12, Ifi 2:4-5 Rom 12:9
10th.	IFE (LOVE	John 15:12, John 13: 34-35, IPeter 1:22, 1John4:18-21 I John 3:17-18, I Cor 16:14

**LENT LECTURES 2025**

<b>DAYS</b>	<b>TOPIC</b>	<b>REFERENCE</b>
11th.	AROKA, AWIRIN ATI AREKEREKE (GOSSIPING AND MISCHIEVOUS)	Prov 6:12-15 2Sam 1:5-16 Prov 10:19 James 3:2 Rm 1:28-32
12th.	IPANIYAN (MURDER)	Eks 20:13, Num 35:30-31 Gal 5:21 Rev 22:15
13th.	ABETELE, IREJE ATI OWO ELE (BRIBERY, CHEATING AND MONEY LENDING)	Deut 23:19, Lev 25:35-36 Deut 15:7-11,Luk 6:34-36, Luk 3:12-14,Lev 19:11-13
14th.	PANSAGA ATI AGBERE (FORNICATION AND ADULTERY)	1Cor 5:1-3,9,11, Lev 20:10-11 Eph 5:3-5-7, Deut 23:17-18 Titus 3:10-11,Isaiah 19-20
15th.	OLE, IRO ATI AISODODO (STEALING, LYING AND INJUSTICE)	EPH 6: 12-18, Lev 19:11-15, Act 5:1-3 Rom 9:14, Deut 32: 4 - 5
16th.	IDURO SINSIN (STEADFASTNESS)	Rom 8:35-39 Col 2:7, Psalm 125:1-2, Phi 4:1, 2Thess 2:15-17 Jos 24:15
17th.	PIPA INA EMI (QUENCHING OF HOLY SPIRIT)	1Thess 5:19-20, Eph 4:29-30 Gal 5:25, Romu 8:4-8, Heb 10:29
18th.	IKORIRA OMO ENIKEJI (HATRED TO OTHERS)	Lev 19:17 1 John 3:15 Gal 5:20-21, 1 Cor 6:9-11
19th.	AHUN ATI OWO-HIHA (STINGING AND GREEDINESS)	Gal 6:709, Prov 11:24 1Timo 6:17-19, Romu 12:8,13
20th.	IMELE NINU ISE OLUWA (IDLENESS)	John 9:4 Jer. 48:10

LENT LECTURES 2025

DAYS	TOPIC	REFERENCE
21st.	ARANKAN (MALICE)	Eph 4:31, Kol 3:8 Eph 4:20-27, 1Peter 2:1
22nd.	IMOTARA ENI NIKAN (SELFISHNESS)	Luke 21:34-36, 1Cor 5:11 2 Thess 3:6-7, 1Cor 10:20-24
23rd.	AISAN IDAMEWA ATI EJE (NON PAYMENT OF TITHE AND VOW)	Deut 14: 22-25, Num 18:21, 25-26 Mal 3:8-14, Eccl 5:4-6
24th.	IBORISA (IDOLATRY)	Jer 35:15-17 Psalm 135:15-18 Lev 26:1, Deut 5:7-9
25th.	ILARA TABI OWUJIJE (ENVY AND JEALOUSY)	Gen 30:1, Psalm 106:16-17 Gal 5:26 James 3:16
26th.	PIPA OJO ISINMI MO (KEEPING THE SABBATH DAY HOLY)	Exodus 20:8-11 Exodus 23:12 Heb 4:4, Isaiah 58:13-14
27th.	ORO ODI SI EMI MIMO (BLASPHEMY)	Matt 12:31-32, Ezek 20:27 Eph 4:29-30 1Thess 5:19
28th.	IYAPA (HERESIES)	Titus 3:10-11, Rome 16:17-18 Isaiah 30:12-14, 2Thess 2:3
29th.	OJUISAJU (PARTIALITY)	Deut. 1:17, Levt 19:15 James 2:1 Matt 2:15-16
30th.	AHON ATI AILEKORA ENI NIJANU (UNCONTROLLED TONGUE)	Jere 48:10, Jere 11:1-4 Matt 21:28-31, Rev 3:15-16
31st.	IDITE ATI TEMBELEKIN (PLOTTING AND REBELLION)	Num 16: 12-14 & 32, John 11 :55-57 Psalm 107:11-12, Psalm 106:16-23

**LENT LECTURES 2025**

<b>DAYS</b>	<b>TOPIC</b>	<b>REFERENCE</b>
32nd.	AJE ATI OSO GBIGBA ATI AFOSE (WITCHCRAFT, WIZARD AND INCANTATION)	Deut 18:10-13, 2 King 1:3-5 and 15-17 Psalm 16:4, Exodus 20:3-5
33rd.	IGBERAGA (PROUDNESS)	Prov 16:18, Prov 15:25 Luke 14:11, Luke 18:9-14
34th.	IBINU, IJA, EBU ATI EPESISE (ANGER, FIGHTING, ABUSES AND CURSES)	Rome 3 <sup>n</sup> 14 - 18 Eph. 4: 31 Prov. 25: 8 Psalm 37: 8
35th.	AWE ATI ADURA GBIGBA (FASTING AND PRAYER)	Acts16 : 25-27, 1 Sam. 1: 9-10 Jona 3:5-10 James 4:7-8
36th.	OJUKOKORO (COVETOUSNESS)	Psalm 119: 36 Joshua 7: 21 Rome 7: 2 -7 1 Tim. 2: 6 - 9
37th.	AIGBAGBO TABI IYEMEJI (UNBELIEVE AND DOUBTING)	Psalm 78 :19-22 2 King 7 : 1-2 Matt. 21 : 21 Luke 1 : 18-20
38th.	AIGBORAN (DISOBEDIENCE)	Eph. 5 : 6 Isaiah 1:19-20, 1 King 21: 22, 1 Sam 5 : 22
39th.	OTI MIMU, SIGA ATI TABA FINFIN (DRUNKNESS, SMOKING AND SNUFFING)	PROV. 31:17, Habakuku 2:15 Gal 5:21, Luk 21:34, 1Cor 5:11, Gen. 9: 20-24 1 Peter 4:1
40th.	OJO ISIMI IMO OPE (PALM SUNDAY) JESU WO JERUSALEM (TRIUMPH ENTRY OF JESUS CHRIST)	Matt 21:1-11 Mark 11:1-11
41st.	AGIDI TABI ORI KUNKUN (HEADEDNESS AND STUBBORNNESS)	Prov 16:18, Ezek 2:4-7 Rom 1:30-31, Ezek 3:27 Jere 50:31-32, Prov 11:2

**PASSION WEEK 2025**

<b>DAYS</b>	<b>TOPIC</b>	<b>REFERENCE</b>
42nd.	GBIGBO ORO SI ASE OLORUN (OBEDIENCE TO GOD)	1 Sam 15:18-21, Acts 4:18-20 Deut7:12-15, Lev 26:3-12
43rd.	AGBARA NINU ADURA (POWER IN THE PRAYER)	1 Sam 1:9-18 Acts 16:25-31 Daniel 6:17-27 Daniel 3:12-27' Matt 8:8-13, Acts 10:1-4
44th.	ONJE ALE OLUWA (HOLY COMMUNION)	Mark 14:17-21, Matt 26:20, John 13:2,4-9, 1Cor 10:20-28 Luke 22:14-19, 1Cor 11:24-28
45th.	JIMO RERE (GOOD FRIDAY( KIKAN JESU MO AGBELEBU ATI ORO MEJE LORI AGBELEBU (CRUCIFIXION OF JESUS AND SEVEN WORDS ON THE CROSS)	Matt 27:1-55 Mark 15:1-44 Luke 23:1-49 John 19:31-37 Luke 23:34, Luke 23:43, John 19:26-27, Matt 27:46, John 19:30 Luke 23:46
46th.	JESU SUN NINU IBOJI (JESUS IN THE THUMB) AISU AJINDE IBOJI (RESURRECTION VIGIL AT CEMETERY)	Matt 27:56-66 Mark 15:42-47, Luke 23:50-54 John 19:38-42.

2025

*Churchman's*

*Booklet*

Events &

Bible Lessons

**2025****JANUARY****2025**

DAYS	DATE	EVENTS
WED.	1.	The Naming of Jesus
THUR.	2.	
FRI.	3.	
SAT.	4.	
SUN.	5.	<b>THE SECOND SUNDAY OF CHRISTMAS</b>
MON.	6.	The Epiphany                      7 DAY NEW YEAR PRAYER STARTS
TUE.	7.	
WED.	8.	
THUR.	9.	
FRI.	10.	
SAT.	11.	
SUN.	12.	<b>THE BAPTISM OF CHRIST - END OF NEW YEAR PRAYER</b>
MON.	13.	
TUE.	14.	
WED.	15.	
THUR.	16.	
FRI.	17.	
SAT.	18.	
SUN.	19.	<b>EPIPHANY 3</b>
MON.	20.	
TUE.	21.	
WED.	22.	
THUR.	23.	
FRI.	24.	
SAT.	25.	
SUN.	26.	<b>EPIPHANY 4</b>
MON.	27.	
TUE.	28.	
WED.	29.	
THUR.	30.	
FRI.	31.	

2025

JANUARY

2025

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
WED.	1.	Gen. 17, 1-3	Rom. 2, 17-End	Deut. 30, 1-6	Col. 2, 8-15
THUR.	2.	Isa. 63, 1-6	Matt. 1, 18-End	Isai. 63, 7-End	1 Thess. 1, 1-10
FRI.	3.	Isa. 64, 1-12	Matt. 2, 1-15	Isai. 65, 1-16	1 Thess. 2, 1-16
SAT.	4.	Isa. 65, 17-End	Matt. 3, 1-12	Isai. 66, 1-9	1 Thess. 2, 17-3, 9
SUN.	5.	<b>Isa. 41, 21-End</b>	<b>1 John 1, 1-2, 6</b>	<b>Isai. 12, 1-End</b>	<b>Phil. 2, 1-11</b>
MON.	6.	Isa. 66, 10-End	Matt. 4, 12-5, 16	Isai. 60, 1-7	Rom. 15, 8-21
TUE.	7.	Isa. 49, 1-13	Luke 3, 15-22	Isai. 60, 9-End	Jojn 2, 1-11
WED.	8.	Hosea 9, 7-17	Matt. 6, 19-End	Hosea 10, 1-10	1 Thess. 5, 12-End
THUR.	9.	Hosea 11	Matt. 7, 1-11	Hosea 12, 1-14	2 Thess. 1, 1-End
FRI.	10.	Hosea 13, 1-14	Matt. 8, 1-17	Hosea 14, 1-End	2 Thess. 2, 1-12
SAT.	11.	Joel 1, 13-20	Matt. 8, 18-End	Joel 2, 1-14	2 Thess. 3, 6-15
SUN.	12.	<b>Isa. 49, 13-23</b>	<b>Matt. 17, 1-13</b>	<b>Isai. 61, 1-7</b>	<b>Matt. 2, 1-11</b>
MON.	13.	Jeol 2, 15-End	Matt. 9, 1-17	Joel 3, 1-8	Gal. 1, 10-24
TUE.	14.	Amos 1, 1-10	Matt. 9, 18-34	Amos 2, 6-16	Gal. 2, 15-21
WED.	15.	Amos 3, 3-8	Matt. 9,35-10, 23	Amos 4, 1- End	Gal. 3, 1-14
THUR.	16.	Amos 5,18-27	Matt. 10, 24-End	Amos 6, 1- End	Gal. 4, 1-5, 1
FRI.	17.	Amos 7, 1-9	Matt. 11, 2-19	Amos 8, 4-14	Gal. 5, 2-End
SAT.	18.	Amos 9, 11-15	Matt. 12, 1 -21	Obadiah 1, 15-21	Gal. 6, 11-18
SUN.	19.	<b>Isa. 43, 14-44, 5</b>	<b>Eph. 1, 15-23</b>	<b>Isai. 44, 6-23</b>	<b>Mark 1, 35-End</b>
MON.	20.	Jonah 1 & 2	Matt. 12, 22-End	Jonah 3 & 4	1 Cor. 1, 1-25
TUE.	21.	Micah 1, 2-9	Matt. 13, 1-23	Micah 2, 1-End	1 Cor. 1, 26-2, End
WED.	22.	Micah 3,1-12	Matt. 13, 24-43	Micah 4, 1-5, 1	1 Cor. 3, 1-18
THUR.	23.	Micah 5, 2-End	Matt. 13, 44-End	Micah 6, 9-16	1 Cor. 4, 1-17
FRI.	24.	Micah 7, 8-13	Matt. 14, 1-12	Nahum 1, 1-Ed	1 Cor. 4, 18-5, End
SAT.	25.	Nahum 2, 1-13	Matt. 15, 1-28	Jer. 1, 4-10	Acts 26,1-23
SUN.	26.	Isa.56,1-8 or Isa.45,9-end	Gal. 1, 11-Ed or Eph. 2	Eccl 5,1-9 or Isa. 46, 3-end	Phil.3, 1-14 or Mark 7,24-end
MON.	27.	Hab. 1, 12-17	1 Cor. 7, 1-16	Hab. 2, 5-20	1 Cor. 8, 1-13
TUE.	28.	Hab. 3, 2-End	1 Cor. 9, 1-16	Zeph. 1, 14-18	1 Cor. 10, 1-11, 1
WED.	29.	Zeph. 2, 4-15	1 Cor. 11, 2-End	Zeph. 3, 1-13	1 Cor. 12, 12, 12-27
THUR.	30.	Zech. 11, 4-17	1 Cor. 12, 27-13, Ed	Zech. 13, 1-16	1 Cor. 14, 1-19
FRI.	31.	Mal. 1, 6-14	1 Cor. 14, 20-End	Mal. 2, 1-16	1 Cor. 15, 1

**2025****FEBRUARY****2025**

DAYS	DATE	EVENTS
SAT.	1.	
SUN.	2.	<b>THE PRESENTATION OF CHRIST IN TEMPLE</b>
MON.	3.	
TUE.	4.	
WED.	5.	
THUR.	6.	
FRI.	7.	
SAT.	8.	
SUN.	9.	<b>4TH BEFORE LENT</b>
MON.	10.	
TUE.	11.	
WED.	12.	
THUR.	13.	
FRI.	14.	
SAT.	15.	
SUN.	16.	<b>3TH BEFORE LENT</b>
MON.	17.	
TUE.	18.	
WED.	19.	
THUR.	20.	
FRI.	21.	
SAT.	22.	
SUN.	23.	<b>2ND BEFORE LENT</b>
MON.	24.	
TUE.	25.	
WED.	26.	
THUR.	27.	
FRI.	28.	

**2025**

**FEBRUARY**

**2025**

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
SAT.	1.	Mal. 2, 17-3, 12	1 Cor. 15, 35-End	Mal. 3, 13-4, End	1 Cor. 16, 5-12
SUN.	2.	<b>Isa. 48, 12-End</b>	<b>Eph. 3, 1-13</b>	<b>Isa.54, 1-14</b>	<b>Luke 13, 1-17</b>
MON.	3.	1 Sam, 1, 21-End	Heb. 10, 1-10	Hagg. 2, 1-9	Rom.12, 1-5
TUE.	4.	Jer. 4, 1-18	2 Cor. 4, 1-15	Jer. 5, 1-19	2 Cor. 5, 11-21
WED.	5.	Jer. 5, 20-End	2 Cor. 5, 10-7, 1	Jer. 6, 1-21	2 Cor. 7, 2-End
THUR.	6	Jer. 7, 1-18	2 Cor. 8, 16-24	Jer. 8, 4-17	2 Cor. 9,1-15
FRI.	7.	Jer. 9, 1-24	2 Cor. 10	Jer. 10, 1-11	2 Cor. 11, 16-33
SAT.	8.	Jer. 14, 19-22	2 Cor. 12, 1-13	Jer. 15, 10-21	2 Cor. 12, 1-12
SUN.	9.	<b>Isa. 59, 12-20</b>	<b>Eph.5, 15-6, 9</b>	<b>Isa. 60, 1-End</b>	<b>Mark 2, 1-12</b>
MON.	10.	Jer. 17, 1-18	Acts 15,1-29	Jer. 17, 19-End	Acts 15, 30-16,15
TUE.	11.	Jer. 18, 1-17	Acts 16, 6-End	Jer. 20, 1-End	Acts 17, 1-15
WED.	12.	Jer. 23, 9-32	Acts 17, 6-End	Jer. 30, 1-22	Acts18, 1-23
THUR.	13	Jer. 31, 1-20	Acts 18, 24-19, 7	Jer. 31, 23-End	Acts 19, 8-20
FRI.	14.	Jer. 33, 1-13	Acts 19, 21-End	Jer. 33, 14-End	Acts 20, 1-16
SAT.	15.	Jer. 35, 1-11	Acts 20, 17-End	Jer. 35, 12-End	Acts 21, 1-16
SUN.	16.	<b>Gen. 1, 1-2, 3</b>	<b>John 1, 1-18</b>	<b>Gen. 2, 4-End</b>	<b>Rev. 4, 1-11</b>
MON.	17.	Gen. 3, 1-21	Matt. 15, 29-26, 12	Gen. 4, 1-16	Rom. 1, 1-15
TUE.	18.	Gen. 6, 5-End	Matt. 16, 13-End	Gen. 7, 1-End	Rom. 2, 17-29
WED.	1.9	Gen. 8, 1-14	Matt. 17, 1-23	Gen. 8, 15-9, 17	Rom. 3, 1-20
THUR.	20.	Gen. 1, 1-9	Matt. 17, 24-18, 14	Gen. 11, 27-12, 10	Rom. 4, 1-12
FRI.	21.	Gen. 13, 1-13	Matt. 18, 15-End	Gen. 14, 17-24	Rom. 5, 12-21
SAT.	22.	Gen. 15, 1-18	Matt. 19, 1-15	Gen. 16, 1-End	Rom. 6, 15-23
SUN.	23.	<b>Gen. 3, 14-24</b>	<b>1 Cor. 10, 1-13 or to 24</b>	<b>Gen. 4, 1-16</b>	<b>1 John 15, 1-16</b>
MON.	24.	Gen. 17, 1-22	Matt. 19, 1-13	Isa. 22, 15-22	1 Cor. 4, 1-18
TUE.	25.	1 Sam. 2, 27-35	Matt. 7, 15-27	Isa. 16, 1-13	Rom. 8, 18-End
WED.	26.	Gen. 22, 1-19	Matt. 21, 1-22	Gen. 23, 1-End	Rom. 9, 1-18
THUR.	27.	Gen. 24, 1-28	Matt. 21, 23-End	Gen. 24, 29-End	Rom. 10, 5-21
FRI.	28.	Gen. 25, 7-11, 19-Ed	Matt. 22, 1-33	Gen. 27, 1-40	Rom. 11, 1-12

**2025****MARCH****2025**

DAYS	DATE	EVENTS
SAT.	1.	Special Prayer Preceeding Lenten at Cathedral - Egbe
SUN.	2.	<b>SUNDAY NEXT BEFORE LENT</b>
MON.	3.	Ash Wednesday 1ST LESSON ISA. 58, 2ND LESSON MATT. 5-18
TUE.	4.	
WED.	5.	
THUR.	6.	
FRI.	7.	
SAT.	8.	
SUN.	9.	<b>LENT 1</b>
MON.	10.	Preparation Service to Fasting by Mount Zion 40 Days Fasting starts by Mount Zion Churches
TUE.	11.	
WED.	12.	
THUR.	13.	
FRI.	14.	
SAT.	15.	
SUN.	16.	<b>LENT 2</b>
MON.	17.	Special Vigil by Hotonu Mother Church at C&S Orimolade Cathedral Agodo, Egbe.
TUE.	18.	
WED.	19.	
THUR.	20.	
FRI.	21.	
SAT.	22.	
SUN.	23.	<b>LENT 3</b>
MON.	24.	Joint Special Prayer at Holy Land, Ojokoro - 3pm
TUE.	25.	
WED.	26.	
THUR.	27.	
FRI.	28.	
SAT.	29.	
SUN.	30.	<b>LENT 4</b> Joint Service at Hotonu Mother Church at C&S Orimolade Cathedral Agodo, Egbe.
MON.	31.	

**2025**

**MARCH**

**2025**

		MORNING LESSON		EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
SAT.	1.	Gen. 27, 41-28, End	Matt. 22, 34-23, 10	Gen. 29, 1-20	Rom. 11, 25-32
SUN.	2.	<b>Gen. 12, 1-9</b>	<b>1 Cor. 12, 4-End</b>	<b>Gen. 6, 1-End</b>	<b>Luke 17, 20-End</b>
MON.	3.	Gen. 31, 1-9, 14-21	Matt. 23, 13-End	Gen. 31, 22-32, 2	Rom. 12, 1-8
TUE.	4.	Gen. 32, 3-30	Matt. 24, 1-28	Gen. 33, 1-End	Rom. 13, 1-7
WED.	5.	Joel 2, 12-17	James 4, 1-1	Isa. 58, 1-12	Mark 2, 13-22
THUR.	6.	Gen. 35, 1-20	Matt. 24, 29-End	Gen. 37, 1-11	Rom. 14, 1-12
FRI.	7.	Gen. 39, 1-23	Matt. 25, 1-30	Gen. 40, 1-22	Rom. 15, 7-21
SAT.	8.	Gen. 41, 1-40	Matt. 25, 31-End	Gen. 41, 41-End	Rom. 16, 1-24
SUN.	9.	<b>Gen. 13, 1-End</b>	<b>Luke 15, 1-10</b>	<b>Gen. 8, 15-9, 17</b>	<b>Mark 14, 1-26</b>
MON.	10.	Gen. 42, 1-24	Matt. 26,1-30	Gen. 43, 1-End	Phil. 1, 1-11
TUE.	11.	Gen. 44, 1-17	Matt. 26, 31-56	Gen. 45, 1-15	Phil. 2, 12-18
WED.	12.	Gen. 45, 16-46, 7	Matt. 26, 57-End	Gen. 46, 26-47, 12	Phil. 3, 1-21
THUR.	13.	Gen. 47, 13-End	Matt. 27,1-26	Gen. 48, 1-End	Phil. 4, 10-20
FRI.	14.	Gen. 49, 1-32	Matt. 27, 27-56	Gen. 49, 33-50, End	Col. 1,1-20
SAT.	15.	Exod. 1, 1-14, 22-2, 10	Matt. 27, 57-28, end	Exod. 2, 11-22	Col. 1,21-27
SUN.	16.	<b>Gen. 19, 1-16</b>	<b>Luke 15, 11-End</b>	<b>Gen. 11, 1-9</b>	<b>Mark 14,27-52</b>
MON.	17.	Exod. 2, 23-3, End	John 1, 1-28	Exod. 4, 1-23	Col. 2, 8-3, 11
TUE.	18.	Exod. 4, 27-6, 1	John 1, 29-End	Exod. 6, 2-13 & 7, 1-7	Col. 3, 12-4,1
WED.	19.	Exod. 7, 8-End	John 2, 1-12	Exod. 8, 1-19	Col. 4, 2-End
THUR.	20.	Exod. 8, 20-9, 12	John 3, 1-21	Exod. 9, 13-End	Philemon 8-22
FRI.	21.	Exod. 1, 1-20	John 3, 22-End	Exod. 10,21-11, End	Eph. 1, 3-14
SAT.	22.	Exod. 12, 1-20	John 4, 1-26	Exod. 12, 21-36	Eph. 2, 11-22
SUN.	23.	<b>Gen. 18, 17-End</b>	<b>Luke 18, 1-14</b>	<b>Gen. 24, 1-28</b>	<b>Mark 14, 53-End</b>
MON.	24.	Exod. 12,37-End	John 4, 27-End	Exod. 13, 1-16	Eph. 5, 3-20
TUE.	25.	Exod. 13, 17-4, 14	John 5, 1-23	Gen. 3, 1-15	Rom. 5, 12-End
WED.	26.	Isa. 52, 7-12	Heb. 2, 5-End	1 Sam. 2, 1-10	Matt. 1, 18-23
THUR.	27.	Exod. 17, 8-16	John 6, 1-21	Exod. 18, 1-End	Eph. 4, 31-5, 21
FRI.	28.	Exod. 19, 1-End	John 6, 22-40	Exod. 20, 1-21	Eph. 5, 22-6, 9
SAT.	29.	Exod. 22, 20-23, 11	John 6,41-End	Exod. 23, 20-End	Eph. 6, 10-End
SUN.	30.	<b>Exod. 1, 8-22, 2-10</b>	<b>Luke 18, 35-19, 10</b>	<b>Gen. 24, 29-End</b>	<b>Mark 15, 1-21</b>
MON.	31.	Exod. 24	John 7, 1-24	Exod. 25, 1-22	1 Tim. 1, 1-17

**2025****APRIL****2025**

DAYS	DATE	EVENTS
TUE.	1.	
WED.	2.	
THUR.	3.	
FRI.	4.	Joint Prayer - St Moses Orimolade Ojokoro Holy Land 3pm
SAT.	5.	
SUN.	6.	<b>Lent 5 JOINT SERVICE AT MOUNT ZION OKE-ABO, KOSOFE</b>
MON.	7.	
TUE.	8.	
WED.	9.	
THUR.	10.	
FRI.	11.	
SAT.	12.	Special Vigil by Hotonu Mother Church at Ago Igbala Okobaba 12 midnight
SUN.	13.	<b>PALM SUNDAY</b>
MON.	14.	Monday of Holy Week
TUE.	15.	
WED.	16.	
THUR.	17.	
FRI.	18.	Good Friday - Joint Special Prayer St. Moses Orimolade Holy Land Ojokoro by 6am- 3pm
SAT.	19.	
SUN.	20.	<b>EASTER DAY</b>
MON.	21.	<b>EASTER MONDAY</b>
TUE.	22.	
WED.	23.	
THUR.	24.	
FRI.	25.	
SAT.	26.	
SUN.	27.	<b>1 ST SUNDAY AFTER EASTER</b>
MON.	28.	
TUE.	29.	
WED.	30.	

**2025**

**APRIL**

**2025**

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
TUE.	1.	Exod. 28, 1-48 & 29, 1-9	John 7, 25-End	Exod. 29, 38-30, 1-6	1 Tim. 1, 18-2, End
WED.	2.	Exod. 32, 1-End	John 8, 1-30	Exod. 33, 1-11	1 Tim. 3, 1-End
THUR.	3.	Exod. 34, 1-28	John 8, 31-End	Exod. 35, 20-36, 7	1 Tim. 4, 1-End
FRI.	4.	Exod. 44, 17-End	John 9, 13-34	Lev. 6, 8-End	1 Tim. 5, 1-End
SAT.	5.	Lev. 19, 1-18, 30-End	John 10, 1-21	Lev. 25, 1-24	1 Tim. 6, 1-10
SUN.	6.	Exod. 2, 23-3, 20	Matt. 20, 17-28	Exod. 4, 27-6, 1	Mark 15, 22-39
MON.	7.	Num. 6, 1-21	John 10, 22-End	Num. 9, 15-End/10, 29-Ed	Titus 1, 1-2, 8
TUE.	8.	Num. 11, 10-23	John 11, 1-44	Num. 12, 1-End	Titus 2, 9-3, End
WED.	9.	Num. 13, 1-3, 17-Ed	John 11, 45-End	Num. 14, 1-25	2 Tim. 1, 1-End
THUR.	10.	Num. 16, 1-35	John 12, 1-19	Num. 16, 36-17, End	2 Tim. 2, 1-13
FRI.	11.	Num. 30, 1-End	John 12, 20-End	Num. 22, 1-35	2 Tim. 3, 10-17
SAT.	12.	Num. 23, 36-23, 26	John 13, 21-30	Num. 23, 27-24, End	2 Tim. 4, 1-18
SUN.	13.	Exod. 11, 1-End L	Matt. 26, 1-28	Isa. 52, 13-53, End	Luke 19-End or Luke 20, 9-20 or John 12, 1-19
MON.	14.	Lam. 1, 1-12	John 14, 1-14	Lam. 2, 8-19	John 14, 15-End
TUE.	15.	Lam. 3, 1-30	John 15, 1-16	Lam. 3, 40-51	John 15, 17-End
WED.	16.	Isa. 42, 1-9	John 16, 1-15	Num. 21, 4-9	John 16, 16-End
THUR.	17.	Exod. 24, 1-11	John 1, 19-28	Lev.16, 2-24	John 13, 1-35
FRI.	18.	Gen. 22, 1-18	John 18, 1-11	Isa. 50, 4-10	John 19, 38-End
SAT.	19.	Zach. 9, 9-12	1 Pet. 2, 19-End	Job 19, 21-27	John 2, 13-22
SUN.	20.	Exod. 12, 1-14	Rev. 1, 4-18	Exod. 14, 15-End	John 20, 11-23
MON.	21.	Exod. 15, 1-18	Luke 24, 1-12	Isa. 12, 1-6	Rev. 7, 9-End
TUE.	22.	Isa. 25, 1-9	1 Pet. 1, 1-12	Isa. 26, 1-19	Matt. 28, 1-15
WED.	23.	Isa. 61, 1-End	1 Pet. 1, 13-End	Song of Sol. 2, 8-End	Matt. 28, 16-End
THUR.	24.	John 14, 1-15	1 Thess. 4, 13-End	Dan. 12, 1-End	Mark 16, 9-18
FRI.	25.	Zach 3, 14-End	Acts 17, 16-31	2 Kings 4, 8-37	John 21, 1-14
SAT.	26.	Jer. 31, 1-14	Acts 26, 1-23	Micah 7, 7-End	John 20, 15-End
SUN.	27.	Isa. 51, 1-16	Luke 24, 13-End	Exod.15, 1-18	John 12, 25-13, 13
MON.	28.	Deut. 1, 3-18	Acts 1, 1-14	Ezek. 1, 1-14	Acts 12, 25-13, 13
TUE.	29.	Eccl. 3, 15-End	Acts 15, 35-End	Isa. 62, 6-End	2 Tim. 4, 1-11
WED.	30.	Deut. 3, 18-End	Acts 3, 1-4, 4	Deut. 4, 1-24	Acts 4, 5-31

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**MAY**

**2025**

DAYS	DATE	EVENTS
THUR.	1.	
FRI.	2.	
SAT.	3.	
SUN.	4.	<b>2nd SUNDAY AFTER EASTER</b>
MON.	5.	
TUE.	6.	
WED.	7.	
THUR.	8.	
FRI.	9.	Mid-Year Conference - Hotonu Mother Church
SAT.	10.	
SUN.	11.	<b>3rd SUNDAY AFTER EASTER</b>
MON.	12.	
TUE.	13.	
WED.	14.	
THUR.	15.	
FRI.	16.	
SAT.	17.	
SUN.	18.	<b>4th SUNDAY AFTER EASTER</b>
MON.	19.	
TUE.	20.	
WED.	21.	
THUR.	22.	
FRI.	23.	
SAT.	24.	
SUN.	25.	<b>5th SUNDAY AFTER EASTER</b>
MON.	26.	
TUE.	27.	
WED.	28.	
THUR.	29.	ASCENSION DAY / CHERUBIM ANNIVERSARY
FRI.	30.	
SAT.	31.	

2025

MAY

2025

		MORNING LESSON		EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
THUR.	1.	Deut. 4, 25-40	Acts 4, 32-5, 11	Isa. 30, 15-21	John 1, 43-End
FRI.	2.	Prov. 4, 10-18	John 6, 1-14	Job 23, 1-12	John 17, 1-8
SAT.	3.	Deut. 7, 1-11	Acts 7, 35-8, 4	Deut. 7, 12-End	Acts 8, 4-25
SUN.	4.	<b>Exod. 16, 2-15</b>	<b>1 Cor. 15, 1-26</b>	<b>Exodus 24, 1-End</b>	<b>John 21, 1-14</b>
MON.	5.	Deut. 8, 1-End	Acts 8, 26-End	Deut. 9, 1-10	Acts 9, 1-31
TUE.	6.	Deut. 9, 11-End	Acts 9, 32-End	Deut. 10, 1-11	Acts 10, 1-23
WED.	7.	Deut. 11, 1-12	Acts 10, 24-End	Deut. 11, 13-End	Acts 11, 1-18
THUR.	8.	Deut. 12, 1-14	Acts 11, 9-End	Deut. 14, 1-8	Acts 12, 1-24
FRI.	9.	Deut. 16, 1-20	Acts 12, 25-13, 12	Deut. 17, 8-End	Acts 13, 13-43
SAT.	10.	Deut. 18, 9-End	Acts 13, 4, 4-14, 7	Deut. 19, 14-21	Acts 14, 8-End
SUN.	11.	Exod. 32, 1-14, 30-Ed	1 Cor. 15, 35-End	Exod. 33, 7-End	John 21, 15-End
MON.	12.	Deut. 21, 22-22, 8	Acts 15, 1-21	Deut. 24, 5-End	Acts 15, 22-34
TUE.	13.	Deut. 26, 1-15	Acts 15, 36-16, 5	Deut. 28, 58-End	Acts 16, 6-End
WED.	14.	Deut. 39, 10-End	Acts 17, 1-15	Deut. 30, 1-End	Acts 17, 16-End
THUR.	15.	Deut. 31, 1-13	Acts 18, 1-23	Deut. 31, 14-29	Acts 18, 24-19, 7
FRI.	16.	Deut. 31, 30-32, 4	Acts 19, 8-20	Deut. 32, 15-47	Acts 19, 21-End
SAT.	17.	Deut. 33, 1-17	Acts 20, 1-16	Deut. 32, 48-End, 34	Acts 20, 17-End
SUN.	18.	<b>Exod. 34, 1-10</b>	<b>1 Pet. 3, 8-End</b>	<b>Exodus 35, 30-36</b>	<b>1 Luke 16, 19-End</b>
MON.	19.	Josh. 1, 1-End	Acts 21, 1-16	Josh. 2, 1-End	Acts 21, 17-36
TUE.	20.	Josh. 3, 1-End	Acts 21, 37-22, 22	Josh. 4, 1-5, 1	Acts 22, 23-23, 11
WED.	21.	Josh. 5, 13-6, 20	Acts 23, 12-End	Josh. 7, 1-End	Acts 24, 1-23
THUR.	22.	Josh. 9, 3-End	Acts 24, 24-25, 12	Josh. 10, 1-15	Acts 25, 13-End
FRI.	23.	Josh. 21, 43-22, 8	Acts 26, 1-11	Josh. 22, 9-End	Acts 27, 1-12
SAT.	24.	Josh. 23, 1-End	Acts 28, 1-15	Josh. 24, 1-28	Acts 28, 16-End
SUN.	25.	<b>Deut. 34, 1-End</b>	<b>Acts 13, 26-43</b>	<b>Deut. 6, 1-End</b>	<b>Luke 10, 38-11, 13</b>
MON.	26.	Deut. 7, 6-13	Matt. 6, 5-18	Deut. 8, 1-End	Matt. 6, 19-End
TUE.	27.	Deut. 11, 8-21	Luke 5, 1-11	1 Kings 8, 22-43	James 5, 1-18
WED.	28.	Joel 2, 21-27	John 6, 22-40	Prov. 3, 1-26	Matt. 28, 16-End
THUR.	29.	2 Kings 2, 1-15	John 17, 1-19	Dan. 7, 9-10, 13-14	Heb. 1, 1-End
FRI.	30.	Judges 2, 6-End	Heb. 2, 5-18	Judges 4, 1-End	Heb. 3, 1-6
SAT.	31.	Judges 5, 1-22	Heb. 4, 1-13	Judges 6, 1-24	Heb. 4, 14-5, 10

**2025**

**JUNE**

**2025**

DAYS	DATE	EVENTS
SUN.	1.	<b>SUNDAY AFTER ASCENSION</b>
MON.	2.	
TUE.	3.	
WED.	4.	
THUR.	5.	
FRI.	6.	
SAT.	7.	
SUN.	8.	<b>PENTECOST</b>
MON.	9.	
TUE.	10.	
WED.	11.	
THUR.	12.	
FRI.	13.	
SAT.	14.	
SUN.	15.	<b>TRINITY SUNDAY</b>
MON.	16.	
TUE.	17.	
WED.	18.	
THUR.	19.	Corpus Christ
FRI.	20.	
SAT.	21.	<b>Eternal League Of Prophets &amp; Prophetesses Anniversary</b>
SUN.	22.	<b>1ST SUNDAY AFTER TRINITY</b>
MON.	23.	
TUE.	24.	
WED.	25.	
THUR.	26.	
FRI.	27.	
SAT.	28.	
SUN.	29.	<b>2ND SUNDAY AFTER TRINITY</b>
MOTN.	30.	

**2025**

**JUNE**

**2025**

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
<b>SUN.</b>	<b>1.</b>	<b>Isa. 65, 17-End</b>	<b>Luke 24, 36-End</b>	<b>Jer. 31, 1-13</b>	<b>John 14, 1-14</b>
<b>MON.</b>	<b>2.</b>	Judg. 6, 25-End	Heb. 5, 11-6-End	Judg. 7, 1-15	Heb. 7, 1-14
<b>TUE.</b>	<b>3.</b>	Judg. 10, 17-11, 28	Heb. 8, 1-13	Judg. 11, 29-12, 7	Heb. 9, 1-14
<b>WED.</b>	<b>4.</b>	Judg. 13, 1-End	Heb. 9, 15-End	Judg. 14, 1-20	Heb. 19, 1-18
<b>THUR.</b>	<b>5.</b>	Judg. 16, 4-End	Heb. 10, 19-End	Ruth 1, 1-End	Heb. 11, 1-31
<b>FRI.</b>	<b>6.</b>	Ruth 2, 1-End	Heb. 12, 1-13	Ruth 3, 1-End	Heb. 12, 14-End
<b>SAT.</b>	<b>7.</b>	Ruth 4, 1-7	Heb. 13, 1-19	Deut. 16, 9-12	Acts 18, 24-19, 7
<b>SUN.</b>	<b>8.</b>	<b>Joel 2, 28-End</b>	<b>Rom. 8, 1-7</b>	<b>Isai. 11, 1-9</b>	<b>Rom. 8, 24, 19-7</b>
<b>MON.</b>	<b>9.</b>	Ezek. 11, 14-20	Acts 2, 12-36	1 Sam. 10, 1-10	Acts 2, 37-End
<b>TUE.</b>	<b>10.</b>	Ezek. 8, 1-14	1 Cor. 12, 1-13	1 Kings 19, 1-18	1 Cor. 12, 37-13, End
<b>WED.</b>	<b>11.</b>	1 Kings 19, 1-18	1 Cor. 2, 6-16	Micah 3, 1-8	1 Cor. 3, 1-9
<b>THUR.</b>	<b>12.</b>	2 Sam. 23, 1-5	Eph. 6, 10-20	Exod. 53, 30-36, 1	Gal. 5, 13-End
<b>FRI.</b>	<b>13.</b>	Num. 11, 16-17, 24-29	2 Cor. 5, 14-6, 10	Jer. 31, 31-34	2 Cor. 3, 1-End
<b>SAT.</b>	<b>14.</b>	Num. 27, 15-End	Matt. 9, 35-10, 20	Isai. 61, 1-11	2 Tim. 1, 3-14
<b>SUN.</b>	<b>15.</b>	<b>Isa. 6, 1-8</b>	<b>Mark 1, 1-13</b>	<b>Isai. 40, 12-End</b>	<b>1 Pet. 1, 3-14</b>
<b>MON.</b>	<b>16.</b>	1 Sam. 1, 1-18	James 1, 2-11	1 Sam. 2, 1-21	Acts 4, 32-End
<b>TUE.</b>	<b>17.</b>	Jer. 9, 23-24	Acts 9, 26-31	Job 29, 11-16	Acts 14, 8-End
<b>WED.</b>	<b>18.</b>	1 Sam. 4, 1-18	James 2, 14-End	1 Sam. 7, 2-17	Mark 2, 1-22
<b>THUR.</b>	<b>19.</b>	1 Sam. 8, 1-End	James 3, 13-18	1 Sam. 9, 1-25	Mark 2, 23-3, 12
<b>FRI.</b>	<b>20.</b>	1 Sam. 9; 26, 10-16	James 4, 11-17	1 Sam. 10, 17-End	Mark 3, 13-End
<b>SAT.</b>	<b>21.</b>	1 Sam. 11, 1-11	James 5, 13-20	1 Sam. 12, 1-End	Mark 4, 1-34
<b>SUN.</b>	<b>22.</b>	<b>Josh. 1, 1-9</b>	<b>Mark 1, 21-34</b>	<b>Hosea 6, 1-6</b>	<b>Acts 1, 1-14</b>
<b>MON.</b>	<b>23.</b>	1 Sam. 13, 1-15	1 Pet. 1, 1-21	1 Sam. 14, 1-23	Mark 4, 35-5, 20
<b>TUE.</b>	<b>24.</b>	1 Sam. 14, 24-48	1 Pet. 1, 22-2, 10	Mal. 3, 1-6	Matt. 3, 1-12
<b>WED.</b>	<b>25.</b>	Judg. 13, 1-7	Luke 1, 5-25	Mal. 4, 1-End	Matt. 11, 2-19
<b>THUR.</b>	<b>26.</b>	Judg. 17, 31-54	1 Pet. 3, 8-4, 6	1 Sam. 17, 55-18, 16	Mark 6, 30-End
<b>FRI.</b>	<b>27.</b>	1 Sam. 19, 1-10	1 Pet. 4, 7-End	1 Sam. 20, 1-17	Mark 7, 1-23
<b>SAT.</b>	<b>28.</b>	1 Sam. 20, 18-end	1 Pet. 5, 1-11	1 Sam. 21, 1-22, 5	Mark 7, 24-8, 10
<b>SUN.</b>	<b>29.</b>	<b>Josh, 2, 1-End</b>	<b>Acts 2, 23-3, 19</b>	<b>Hosea 11, 1-9</b>	<b>Acts 2, 1-21</b>
<b>MON.</b>	<b>30.</b>	Ezek. 3, 4-11	Acts 11, 1-18	Ezek. 34, 11-16	John 21, 15-22

**2025****JULY****2025**

DAYS	DATE	EVENTS
TUE.	1.	
WED.	2.	
THUR.	3.	
FRI.	4.	
SAT.	5.	
<b>SUN.</b>	<b>6.</b>	<b>3RD SUNDAY AFTER TRINITY</b>
MON.	7.	
TUE.	8.	
WED.	9.	
THUR.	10.	
FRI.	11.	
SAT.	12.	Mid-Year Conference Mount Zion
<b>SUN.</b>	<b>13.</b>	<b>4TH SUNDAY AFTER TRINITY</b>
MON.	14.	
TUE.	15.	
WED.	16.	
THUR.	17.	
FRI.	18.	
SAT.	19.	
<b>SUN.</b>	<b>20.</b>	<b>5TH SUNDAY AFTER TRINITY</b>
MON.	21.	
TUE.	22.	
WED.	23.	
THUR.	24.	
FRI.	25.	
SAT.	26.	
<b>SUN.</b>	<b>27.</b>	<b>6TH SUNDAY AFTER TRINITY</b>
MON.	28.	
TUE.	29.	
WED.	30.	

**2025**

**JULY**

**2025**

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
TUE.	1.	1 Sam. 24, 1-Ed	2 Pet. 2, 1-End	1 Sam. 25, 2-12	Mark 9, 2-29
WED.	2.	1 Sam. 26, 1-Ed	2 Pet. 3, 1-11	1 Sam. 28, 3-End	Mark 9, 30-End
THUR.	3.	1 Sam. 31, 1-Ed	Jude 3-16	1 Sam. 1, 1-18	Mark 10, 1-31
FRI.	4.	2 Sam. 2, 1-3, 1	1 John 1, 1-26	2 Sam. 3, 17-End	Mark 10, 32-End
SAT.	5.	2 Sam. 5, 1-12	1 John 2, 7-End	2 Sam. 4, 1-12	Mark 11, 1-26
SUN.	6.	Josh. 3, 1-End	Mark 3, 20-End	Hosea 14, 1-9	Acts 2, 22-24 or End
MON.	7.	2 Sam. 7, 18-29	1 John 3, 1-12	2 Sam. 9	Mark 11, 27-12, 12
TUE.	8.	2 Sam. 11, 1-20	1 John 3, 13-4, 6	2 Sam. 12, 1-23	Mark 12, 13-34
WED.	9.	2 Sam. 13, 38-14, 24	1 John 4, 7-End	2 Sam. 14, 25-15, 12	Mark 12, 35-13, 13
THUR.	10.	2 Sam. 15, 13-End	1 John 5, 13-End	2 Sam. 16, 1-9	Mark 13, 14-End
FRI.	11.	2 Sam. 17, 1-23	2 John, 4-End	2 Sam. 17, 24-18, 18	Mark 14, 1-26
SAT.	12.	2 Sam. 18, 19-End	3 John, 1-End	2 Sam. 19, 1-23	Mark 14, 27-52
SUN.	13.	Josh. 5, 13-6, 20	Mark 4, 21-End	Joel 2, 1-14	Acts 3, 1-16 or End
MON.	14.	2 Sam. 19, 24-Ed	Rom. 1, 8-15	2 Sam. 23, 1-17	Mark 14, 53-End
TUE.	15.	2 Sam. 24, 1-End	Rom. 2, 1-16	1 Kings 1, 5-31	Mark 15, 1-41
WED.	16.	1 Kings 1, 32-Ed	Rom. 2, 17-End	1 Chron. 22, 2-End	Mark 15, 42-16, Ed
THUR.	17.	1 Chron. 28, 1-10	Rom. 3, 21-31	1 Chron. 28, 20-29, 9	Luke 1, 1-23
FRI.	18.	1 Chron. 29, 10-End	Rom. 4, 13-25	1 Kings 3, 1-15	Luke 1, 24-56
SAT.	19.	1 Kings 4, 21-End	Rom. 5, 1-11	1 Kings 5, 1-End	Luke 1, 57-End
SUN.	20.	Josh. 24, 1-5, 13-25	Mark 6, 7-23	Joel 2, 15-27	Acts 14, 1-22 or 31
MON.	21.	1 Kings 6, 1-14	Rom. 6, 1-14	1 Kings 8, 1-21	Luke 2, 1-21
TUE.	22.	1 Kings 8, 22-53	Rom. 7, 7-13	1 Sam. 16, 14-End	Luke 8, 1-3
WED.	23.	Ilsa. 25, 1-9	John 20, 1-10	Zeph.3, 14-End	Mark 15, 40-16
THUR.	24.	1 Kings 11, 26-Ed	Rom. 8, 18-End	1 Kings 12, 1-24	Luke 4, 1-30
FRI.	25.	1 Kings 12, 25-13	Rom. 9, 19-29	Jer. 26, 1-15	Mark 1, 14-20
SAT.	26.	1 Kings 1, 1-15	Luke 9, 46-56	Jer. 45, 1-End	Mark 14, 32-42
SUN.	27.	Judg. 5, 1-End	Mark 6, 53-7, 23	Zech 2, 1-End	Acts 6, 1-End
MON.	28.	2 Chron. 13, 1-Ed	Rom. 11, 1-24	2 Chron. 14, 1-End	Luke 5, 17-End
TUE.	29.	2 Chron. 15, 1-Ed	Rom. 11, 25-End	2 Chron. 16, 7-14	Luke 6, 1-19
WED.	30.	1 Kings 16, 15-Ed	Rom. 12, 9-21	1 Kings 17, 8-24	Luke 6, 20-38
THUR.	31.	1 Kings 18, 1-16	Rom. 1, 8-15	1 Kings 18, 17-End	Luke 6, 39-7, 10

**2025****AUGUST****2025**

DAYS	DATE	EVENTS
FRI.	1.	
SAT.	2.	
SUN.	3.	<b>HARVEST GENERAL HEADQUARTERS</b>
MON.	4.	The Transfiguration
TUE.	5.	
WED.	6.	
THUR.	7.	
FRI.	8.	
SAT.	9.	
SUN.	10.	<b>8TH SUNDAY AFTER TRINITY</b>
MON.	11.	Holy Gabriel Anniversary
TUE.	12.	
WED.	13.	
THUR.	14.	
FRI.	15.	
SAT.	16.	
SUN.	17.	<b>9TH SUNDAY AFTER TRINITY</b>
MON.	18.	
TUE.	19.	
WED.	20.	
THUR.	21.	
FRI.	22.	
SAT.	23.	
SUN.	24.	<b>10TH SUNDAY AFTER TRINITY</b>
MON.	25.	<b>BEHEADING OF JOHN THE BAPTIST</b>
TUE.	26.	
WED.	27.	
THUR.	28.	
FRI.	29.	
SAT.	30.	
SUN.	31.	<b>11TH SUNDAY AFTER TRINITY</b>

2025

AUGUST

2025

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
FRI.	1.	1 Kings 19, 1-18	Rom. 14, 13-23	1 Kings 21, 1-End	Luke 7, 11-35
SAT.	2.	1 Kings 22, 1-40	Rom. 15, 1-13	2 Kings 20, 1-30	Luke 7, 36-End
SUN.	3.	<b>Job 7, 1-23</b>	<b>Mark. 9, 14-29</b>	<b>Zech. 8, 1-17</b>	<b>Acts 8, 4-17</b>
MON.	4.	2 Kings 1, 1-End	Rom. 15, 14-End	2 Kings 2, 1-22	Luke 8, 1-21
TUE.	5.	2 Kings 4, 1-37	Rom. 16, 1-24	2 Kings 5, 1-End	Luke 8, 22-End
WED.	6.	2 Kings 6, 1-23	1 Cor. 1, 1-25	Exodus 24, 12-End	Luke 9, 28-45
THUR.	7.	Exodus 34, 29-Ed	2 Cor. 3, 1-End	1 Kings 19,1-16	2 Pet. 1, 12-End
FRI.	8.	2 Kings 9, 14-26	1 Cor. 3, 11-23	2 Kings 11, 1-20	Luke 9, 51-End
SAT.	9.	2 Kings 11, 21-12, Ed	1 Cor. 4, 1-17	2 Kings 13, 10-21	Luke 10, 1-24
SUN.	10.	<b>Judges 16, 4-End</b>	<b>Mark 9, 30-End</b>	<b>Jonah 1 &amp; 2</b>	<b>Acts 8, 26-39</b>
MON.	11.	2 Kings 14, 17-29	1 Cor. 4, 18-5, Ed	2 Chron. 26, 1-Ed	Luke 10, 25-End
TUE.	12.	2 Kings 15, 17-Ed	1 Cor. 6, 1-11	2 Kings 16, 1-20	Luke 11, 1-28
WED.	13.	Isa.7, 1-17	1 Cor. 7, 1-16	Isa. 8, 1-18	Luke 11, 29-End
THUR.	14.	2 Kings 17, 1-23	1 Cor. 8, 1-End	2 Kings 17, 24-End	Luke 12, 1-34
FRI.	15.	2 Kings 18, 1-18	1 Cor. 9, 13-27	2 Chron. 30, 1-12	Luke 12, 35-53
SAT.	16.	2 Kings 18, 13-Ed	1 Cor. 10, 1-11, 1	2 Kings 19, 1-19	Luke 12, 54-13, 9
SUN.	17.	<b>Isa. 1, 1-20</b>	<b>Mark 10, 17-31</b>	<b>Jonah 3 &amp; 4</b>	<b>Acts 11, 1-18</b>
MON.	18.	2 Kings 20,1-11	1 Cor. 11, 2-End	2 Chron. 33,10-20	Luke 13, 10-End
TUE.	19.	2 Kings 22, 3-20	1 Cor. 12, 1-27	2 Kings 23, 1-20	Luke 14, 1-24
WED.	20.	2 Kings 23, 21-35	1 Cor. 12, 28-13, Ed	2 Kings 23, 36-24, 17	Luke 14, 25-15,10
THUR.	21.	2 Kings 24, 18-25, 7	1 Cor. 41, 1-19	2 Kings 25, 8-End	Luke 15, 11-End
FRI.	22.	Jer. 19, 1-End	1 Cor. 14, 20-End	Jer. 21, 1-10	Luke 16, 1-13
SAT.	23.	Jer. 22, 20-23, 8	1 Cor. 15, 1-34	Jer. 24, 1-10	Luke 17, 1-19
SUN.	24.	<b>1 Sam.3, 1-41</b>	<b>Mark 12, 18-End</b>	<b>Prov. 20, 1-End</b>	<b>Acts 15, 1-13</b>
MON.	25.	Deut. 18, 15-19	Matt. 10, 1-15	Isai. 49, 1-13	Matt.10, 16-22
TUE.	26.	Jer. 28, 1-End	1 Cor. 16, 1-12	Jer. 29, 1-20	Luke 18, 1-30
WED.	27.	Jer. 32, 1-25	2 Cor. 1, 1-22	Jer. 32, 26-End	Luke 18, 31-19,10
THUR.	28.	Jer. 33, 12-End	2 Cor. 1, 23-2, End	Jer. 34, 8-End	Luke 19, 11-28
FRI.	29.	Jer. 37, 11-End	2 Cor. 3, 1-End	Jer. 38, 1-13	Luke 19, 29-End
SAT.	30.	Jer. 18, 14-End	2 Cor. 4, 1-15	Jer. 39, 1-14	Matt. 4, 23-5, 20
SUN.	31.	<b>1 Sam. 9, 1-10, 1</b>	<b>Rom. 1, 1-25 or to Ed</b>	<b>Prov. 8, 1-17</b>	

**2025****SEPTEMBER****2025**

DAYS	DATE	EVENTS
MON.	1.	
TUE.	2.	
WED.	3.	
THUR.	4.	
FRI.	5.	
SAT.	6.	
<b>SUN.</b>	<b>7.</b>	<b>12TH SUNDAY AFTER TRINITY</b>
MON.	8.	
TUE.	9.	Seraphim Anniversary Lesson Isa. 6, 1-8, Rev. 7, 1-End
WED.	10.	
THUR.	11.	
FRI.	12.	
SAT.	13.	Seraphim Day Celebration by Unification, klm 40 Lagos-Ibadan
<b>SUN.</b>	<b>14.</b>	<b>13TH SUNDAY AFTER TRINITY</b>
MON.	15.	
TUE.	16.	
WED.	17.	
THUR.	18.	
FRI.	19.	
SAT.	20.	
<b>SUN.</b>	<b>21.</b>	<b>14TH SUNDAY AFTER TRINITY</b>
MON.	22.	
TUE.	23.	
WED.	24.	
THUR.	25.	
FRI.	26.	
SAT.	27.	
<b>SUN.</b>	<b>28.</b>	<b>15TH SUNDAY AFTER TRINITY</b>
MON.	29.	Michael & All Angels Anniversary, 1st Lesson Dan. 12, 1-End, 2nd Rev. 12, 15-End
TUE.	30.	

**2025****SEPTEMBER****2025**

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
MON.	1.	Jer. 40, 1-12	2 Cor. 5, 1-19	Jer. 41, 1-End	Luke 20, 27-21, 4
TUE.	2.	Jer. 42, 1-End	2 Cor. 5, 20-7, 1	Jer. 43, 1-End	Luke 21, .... End
WED.	3.	Jer. 44, 1-14	2 Cor. 7, 2-End	Jer. 44, 15-End	Luke 22, 1-38
THUR.	4.	Ezek. 1, 1-14	2 Cor. 8, 11-15	Ezek. 2, 1-3, 3	Luke ..... 39-53
FRI.	5.	Ezek. 2, 4-End	2 Cor. 9, 11-End	Ezek. 8, 1-18	Luke ..... 54-End
SAT.	6.	Ezek. 11, 14-End	2 Cor. 10, 11-End	Ezek. 12, 17-End	Luke 23, 1-25
SUN.	7.	<b>1 Sam. 16, 1-13</b>	<b>Rom. 5, 1-11</b>	<b>Prov. 8, 1, 22-End</b>	<b>Matt. 5, 2-End</b>
MON.	8.	Ezek. 13, 1-16	2 Cor. 11,16-33	Ezek. 14, 1-11	Luke 23, 26-49
TUE.	9.	Ezek. 14, 12-End	2 Cor. 12, 1-13	Ezek. 20, 1-20	Luke 23, 50-24, 12
WED.	10.	Ezek. 20, 27-40	2 Cor. 12, 14-13, Ed	Ezek. 33, 21-End	Luke 24, 13-End
THUR.	11.	Ezek. 34, 1-16	Gal. 1, 1-10	Ezek. 34, 17-End	John 1, 1-28
FRI.	12.	Ezek. 36, 22-36	Gal. 2, 1-10	Ezek. 37, 1-14	John 1, 29-End
SAT.	13.	Ezek. 37, 15-End	Gal. 3, 1-10	Ezek. 47, 1-12	John 2, 1-22
SUN.	14.	<b>1 Sam. 17, 1-11, 32-51</b>	<b>Rom. 12, 1-End</b>	<b>Prov. 14, 31-15, 17</b>	<b>Matt. 6, 1-18</b>
MON.	15.	Ezek. 1, 1-End	Gal. 4, 1-5, 1	Ezek. 3, 1-15	John 3, 1-21
TUE.	16.	Ezek. 4, 1-End	Gal. 5, 2-End	Hag. 1, 1-2, 9	John 3, 22-End
WED.	17.	Zech 1, 1-17, Gal.	Zech 1, 18-2, End	John 4, 1-26	John 4, 1-26
THUR.	18.	Zech 3, 1-13	Eph. 1, 1-14	Zech 4, 1-14	John 4, 27-End
FRI.	19.	Zech 6, 9-End	Eph. 1, 15-End	Hag. 2, 10-End	John 5, 1-23
SAT.	20.	Ezek. 5, 1-End	Eph. 2, 1-10	Ezra 6, 1-12	John 5, 24-End
SUN.	21.	<b>1 Sam. 18, 1-16</b>	<b>Rom. 14, 1-15, 3</b>	<b>Prov. 31, 10-End</b>	<b>Matt. 6, 19-End</b>
MON.	22.	Prov. 3, 1-17	Matt. 19, 16-End	1 Chron. 29, 9-18	1 Tim. 6, 6-19
TUE.	23.	Ezra 7, 11-26	Eph. 3, 1-13	Ezra 8, 15-End	John 6, 22-40
WED.	24.	Ezra 9, 11-End	Eph. 4, 1-16	Ezra 10, 1-19	John 6, 41-End
THUR.	25.	Neh. 1, 1-End	Eph. 4, 17-30	Neh. 2, 1-End	John 7, 1-24
FRI.	26.	Neh. 4, 1-End	Eph. 4, 31-5, 21	Neh. 5, 1-13	John 7, 25-End
SAT.	27.	Neh. 6, 1-7, 4	Eph. 5, 22-End	Neh. 8, 1-12	John 8, 1-30
SUN.	28.	<b>1 Sam. 26, 1-End</b>	<b>1 Pet. 1, 13-End</b>	<b>Job 1, 1-End</b>	<b>Matt. 7, 1-14</b>
MON.	29.	Neh. 9, 1-23	Eph. 6, 1-9	Dan. 10, 4-End	Rev. 5, 1-End
TUE.	30.	2 Kings 6, 8-17	Acts 12, 1-11	Dan. 12, 1-4	Rev. 8, 1-6

**2025****OCTOBER****2025**

DAYS	DATE	EVENTS
WED.	1.	Nigeria Independence Anniversary
THUR.	2.	
FRI.	3.	
SAT.	4.	
SUN.	5.	<b>16TH SUNDAY AFTER TRINITY</b>
MON.	6.	Anniversary - Itan -Lehin Jesu - Lessons Isa. 11, 1-10 & Rev. 14, 1-End
TUE.	7.	
WED.	8.	
THUR.	9.	
FRI.	10.	
SAT.	11.	
SUN.	12.	<b>17TH SUNDAY AFTER TRINITY</b>
MON.	13.	St. Moses Orimolade Day - HOLY LAND, Ojokoro, Joint Service at 12:00pm
TUE.	14.	
WED.	15.	
THUR.	16.	
FRI.	17.	
SAT.	18.	
SUN.	19.	<b>18TH SUNDAY AFTER TRINITY</b>
MON.	20.	1st Day of Annual General Conference of Hotonu 2nd Day of Annual General Mother Church
TUE.	21.	
WED.	22.	
THUR.	23.	
FRI.	24.	
SAT.	25.	
SUN.	26.	<b>ORDINATION &amp; MEMORIAL SERVICE AT ORIMOLADE CATHEDRAL</b>
MON.	27.	
TUE.	28.	
WED.	29.	
THUR.	30.	
FRI.	31.	

**2025**

**OCTOBER**

**2025**

		MORNING LESSON		EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
WED.	1.	Dan. 2, 1-24	Phil. 1, 1-11	Dan. 2, 25-End	John 10, 1-21
THUR.	2.	Dan. 4, 1-18	Phil. 1, 12-End	Dan. 4, 19-End	John 10, 22-End
FRI.	3.	Dan. 27, 9-End	Phil. 2, 1-11	Dan. 9, 1-19	John 11, 1-44
SAT.	4.	Dan. 10, 1-21	Phil. 2, 12-End	Dan. 12 or Gen. 28, 10-End	John 11, 45-Ed or Rev. 21, 9-25
SUN.	5.	1 Sam. 28, 3-End or 1 Chron. 29, 6-19	1Pet. 1, 1-17 or Eph. 2, 8-End	John 2 or 1 Kings 8, 22-30	Matt. 7, 15-End or Heb. 10, 19-25
MON.	6.	Esther 1, 1-End	Phil. 3, 1-11	Esth. 1, 4-11, 15-Ed	John 12, 1-19
TUE.	7.	Esther 3, 1-15	Phil. 4, 1-20	Esth. 4, 1-End	John 12, 20-End
WED.	8.	Esther 5, 1-14	Col. 1, 1-20	Esther 6 & 7	John 13, 1-20
THUR.	9.	2 Kings 6, 8-13	Col. 1, 21-27	2 Kings 7, 3-End	John 14, 1-14
FRI.	10.	2 Kings 9, 1-13	Col. 2, 8-19	2 Kings 9, 14-End	John 15, 1-17
SAT.	11.	2 Kings 10, 18-28	Col. 2, 20-3, 11	2 Kings 11, 21-12	John 16,1-15
SUN.	12.	2 Sam. 1, 1-End	1 Peter 4, 1-11	Job 4, 1 & 5, 6-Ed	Matt. 11, 2-19
MON.	13.	Col. 3, 12-4, 1	2 Kings 18, 13-Ed	John 17, 1-26	
TUE.	14.	2 Kings 18, 1-12	Col. 4, 2-End	2 Kings 17, 24-41	John 18, 1-27
WED.	15.	2 Kings 19, 1-19	Philemon, 1-End	2 Kings 22, 3-20	John 18, 28-End
THUR.	16.	2 Kings 20, 1-11	1 Thess. 1, 1-10	2 Kings 32, 21-24	John 19, 1-30
FRI.	17.	2 Kings 23, 1-20	1 Thess. 2, 1-16	Isa. 61, 1-6	John 19, 31-End
SAT.	18.	Isa. 55, 1-End	2 Tim. 3, 10-End	Job 19, 1-27	Col. 4, 7-End
SUN.	19.	2 Sam. 9, 1-End	2 Pet. 5, 1-11	Job 2, 1-10	Matt. 11, 20-End
MON.	20.	Job 1, 1-End	1 Thess. 2, 17-3, Ed	Job 4, 1-21	John 21, 1-14
TUE.	21.	Job 3, 1-26	1 Thess. 4, 1-12	Job 6, 1-30	Heb. 1, 1-14
WED.	22.	Job 5, 1-27	1 Thess. 4, 13-11	Job 8, 1-End	Heb. 2, 5-18
THUR.	23.	Job 7, 1-21	1 Thess. 5, 12-End	Job 10, 1-22	Heb. 3, 1-6
FRI.	24.	Job 9, 1-End	2 Thess. 1, 1-12	Job 12, 1-25	Heb. 4, 1-13
SAT.	25.	Job 11, 1-12	2 Thess. 2, 1-17	Job 28, 1-28	Heb. 4, 14-5, 10
SUN.	26.	2 Sam. 12, 1-23	Col. 1, 21-2, 7	Job 14, 1-22	Matt. 12, 22-45
MON.	27.	Job 13, 1-End	2 Thess. 3, 1-18	Job 16, 1-17, 2	Heb. 5, 11-6, End
TUE.	28.	Job 15, 1-35	1 Tim. 1, 1-17	Jer. 3, 11-18	Eph. 2, 11-End
WED.	29.	Isa. 45, 18-End	Luke 6, 12-19	Job 21, 1-34	John 14, 15-24
THUR.	30.	Job 19, 1-End	1 Tim. 4, 1-End	Job 23, 1-17	Heb. 9, 1-14
FRI.	31.	Job 22, 1-30	1 Tim. 5, 1-25	Heb. 9, 15-End	

**2025****NOVEMBER****2025**

DAYS	DATE	EVENTS	
SAT.	1.	All Saints	
SUN.	2.	<b>4TH BEFORE ADVENT, ALL SOUL</b>	
MON.	3.		
TUE.	4.		
WED.	5.		
THUR.	6.		
FRI.	7.		
SAT.	8.		
SUN.	9.	<b>3RD BEFORE ADVENT, REMEMBRANCE SUNDAY</b>	
MON.	10.		
TUE.	11.		
WED.	12.		
THUR.	13.		
FRI.	14.		
SAT.	15.		
SUN.	16.	<b>2ND BEFORE ADVENT</b>	
MON.	17.		
TUE.	18.		
WED.	19.		
THUR.	20.		
FRI.	21.		
SAT.	22.		
SUN.	23.	<b>CHRIST THE KING</b>	
MON.	24.		
TUE.	25.		
WED.	26.		
THUR.	27.		
FRI.	28.		Conventional Service at Lagos, Lesson Jer. 33, 2nd Lesson Rev. 7
SAT.	29.		
SUN.	30.	<b>1ST SUNDAY IN ADVENT, PARADE-IN-GALA- LAGOS 3PM</b>	

**2025****NOVEMBER****2025**

		MORNING LESSON		EVENING	LESSON
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
SAT.	1.	Job 24, 1-25	1 Tim. 6, 1-10	Job 25 & 26	Heb. 11, 32-12, 2
SUN.	2.	<b>Hab. 2, 1-14</b>	<b>Rev. 19, 6-10</b>	<b>Job 11, 1-14</b>	<b>Rev. 7, 9-End</b>
MON.	3.	Job 27, 1-End	Titus 2, 1-2, 8	Job 28, 12-28	Heb. 10, 19-End
TUE.	4.	Job 29, 1-30, 1	Titus 2, 9-3, End	Job 31, 32-End	Heb. 11, 1-6
WED.	5.	Job 32, 1-22	2 Tim. 1, 3-18	Job 33, 14-33	Heb. 11, 17-End
THUR.	6.	Job 38, 1-2, 1	2 Tim. 2, 14-26	Job 38, 22-End	Heb. 12, 1-13
FRI.	7.	Job 39, 1-30	2 Tim. 3, 10-17	Job 40, 1-End	Heb. 12, 14-End
SAT.	8.	Job 41, 1-10	2 Tim. 4, 1-18	Job 42, 1-17	Heb. 13, 1-19
SUN.	9.	<b>Job 39, 1-40, 4</b>	<b>Philemon 8-22</b>	<b>Jer. 5, 20-End</b>	<b>Matt. 14, 13-33</b>
MON.	10.	Prov. 1, 1-19	James 1, 1-11	Prov. 1, 20-End	James 1, 12-End
TUE.	11.	Prov. 2, 1-22	James 1, 1-13	Prov. 3, 1-26	James 2, 41-End
WED.	12.	Prov. 3, 27-4, 19	James 3, 1-12	Prov. 4, 20-5, 14	James 4, 1-12
THUR.	13.	Prov. 6, 1-19	James 5, 1-12	Prov. 8, 1-End	1 Peter 1, 1-12
FRI.	14.	Prov. 9, 1-18	1 Peter 1, 13-End	Prov. 10, 1-22	1 Peter 1, 1-10
SAT.	15.	Prov. 11, 1-25	1 Peter 2, 11-3, 7	Prov. 12, 10-End	1 Peter 3, 8-End
SUN.	16.	<b>Hab. 1, 1-14</b>	<b>James 1, 18 or to End</b>	<b>Jer. 10, 1-16</b>	<b>Matt. 16, 13-End</b>
MON.	17.	Eccl. 1, 1-11	1 Peter 4, 1-11	Eccl. 2, 1-23	1 Peter 4, 12-End
TUE.	18.	Eccl. 1, 1-15	1 Peter 5, 1-11	Eccl. 3, 16-4, 6	1 John 1, 1-2, 6
WED.	19.	Eccl. 4, 7-End	1 John 2, 7-17	Eccl. 5, 1-20	1 John 2, 18-End
THUR.	20.	Eccl. 6, 1-End	1 John 3, 1-18	Eccl. 7, 1-14	1 John 3, 19-4, 6
FRI.	21.	Eccl. 7. 15-End	1 John 4, 7-End	Eccl. 8, 10-End	1 John 5, 3-End
SAT.	22.	Eccl. 9, 1-12	2 John 1, 4-13	Eccl. 10, 5-18	1 John 4, 1-6
SUN.	23.	<b>Eccl. 11 &amp; 12</b>	<b>Hab. 11, 1-16</b>	<b>Mal. 3, 1-6 &amp; 4</b>	<b>Heb. 11, 17-12, 2</b>
MON.	24.	Isa. 40, 1-11	Matt. 5, 1-16	Hosea 10, 1-8	Rev. 1, 1-8
TUE.	25.	Isa. 40, 12-26	Matt. 5, 12-End	Hosea 10, 9-End	Rev. 22, 1-17
WED.	26.	Isa. 40, 27-41, 7	Matt. 6, 1-18	Hosea 11, 1-11	Rev. 2, 18-3, 6
THUR.	27.	Isa. 41. 8-20	Matt. 6, 19-End	Hosea 11, 12-12, End	Rev. 3, 7-End
FRI.	28.	Isa. 41, 21-End	Matt. 7, 1-14	Hosea 13, 1-14	Rev. 4, 1-11
SAT.	29.	Isa. 42, 1-16	Matt. 7, 15-End	Hosea 14, 1-End	Rev. 5, 1-End
SUN.	30.	<b>Isa. 1, 1-20</b>	<b>Rev. 14, 13-15, 4</b>	<b>Isa. 2, 10-End</b>	<b>John 3, 1-21</b>

**2025****DECEMBER****2025**

DAYS	DATE	EVENTS
MON.	1.	
TUE.	2.	
WED.	3.	
THUR.	4.	Mount Zion AGC at Oke-Abo Kosofe
FRI.	5.	Annual General Conference of E.S.O. of The C&S at Int:” Hqts. Ojokoro
SAT.	6.	Ordination and Consecration Service by Mount Zion Mother Church .
SUN.	7.	<b>2ND SUNDAY IN ADVENT</b>
MON.	8.	
TUE.	9.	
WED.	10.	
THUR.	11.	
FRI.	12.	
SAT.	13.	
SUN.	14.	
MON.	15.	<b>3RD SUNDAY IN ADVENT</b>
TUE.	16.	
WED.	17.	
THUR.	18.	
FRI.	19.	
SAT.	20.	
SUN.	21.	
MON.	22.	<b>4TH SUNDAY IN ADVENT</b>
TUE.	23.	
WED.	24.	Christmas Eve
THUR.	25.	Christmas Day
FRI.	26.	Boxing Day - St. Stephen the First Martyr
SAT.	27.	
SUN.	28.	
MON.	29.	<b>1ST AFTER CHRISTMAS</b>
TUE.	30.	
WED.	31.	New Year Eve

**2025**

**DECEMBER**

**2025**

MORNING LESSON				EVENING LESSON	
Days	Date	First Lesson	Second Lesson	First Lesson	Second Lesson
MON.	1.	Isai. 3, 1-15	Mark 1, 1-20	Isai. 4, 2-End	Rev. 6, 1-17
TUE.	2.	Isai. 5, 1-17	Mark 1, 21-End	Isai. 5, 18-End	Rev. 7, 9-End
WED.	3.	Isai. 6, 1-End	Mark 1, 1-22	Isai. 8, 16-9, 7	Rev. 8, 6-13
THUR.	4.	Isai. 9, 8-10, 4	Mark 2, 23-3, 12	Isai. 10, 5-23	Rev. 9, 1-End
FRI.	5.	Isai. 10, 24-11, 2	Mark 3, 13-End	Isai. 11, 10-12, Ed	Rev. 10, 1-11
SAT.	6.	Isai. 13, 1-14, 2	Mark 4, 1-20	Isai. 14, 3-27	Rev. 11, 15-19
SUN.	7.	<b>Isai. 11, 1-9</b>	<b>Rev. 20, 11-21, 7</b>	<b>Isai. 11, 10-12, End</b>	<b>Rev. 1, 1-25</b>
MON.	8.	Isai. 17, 1-11	Mark 4, 21-End	Isai. 18, 1-7	Rev. 12, 1-End
TUE.	9.	Isai. 19, 1-17	Mark 5, 1-20	Isai. 19, 18-End	Rev. 13, 1-10
WED.	10.	Isai. 21, 1-12	Mark 5, 21-End	Isai. 22, 1-14	Rev. 14, 6-13
THUR.	11.	Isai. 24, 1-End	Mark 6, 1-13	Isai. 28, 1-13	Rev. 15, 1-End
FRI.	12.	Isai. 28, 14-End	Mark 6, 14-29	Isai. 29, 1-14	Rev. 16, 1-End
SAT.	13.	Isai. 29, 15-End	Mark 6, 30-End	Isai. 45, 14-End	Rev. 17, 1-16
SUN.	14.	<b>Isai. 28, 9-22</b>	<b>Rev. 21, 9-22, 5</b>	<b>Isai. 30, 8-21</b>	<b>Rev. 3, 1-13</b>
MON.	15.	Isai. 30, 19-End	Mark 7, 1-23	Isai. 31, 1-End	Rev. 18, 1-24
TUE.	16.	Isai. 38, 1-20	Mark 7, 24-8, 10	Isai. 40, 1-11	Rev. 19, 1-10
WED.	17.	Isai. 40, 12, -End	Mark 8, 11-9, 1	Isai. 14, 1-21	Rev. 20, 1-End
THUR.	18.	Isai. 42, 1-17	Mark 9, 2-32	Isai. 42, 18-43, 13	Rev. 21, 1-14
FRI.	19.	Isai. 43, 14-44, 5	Mark 9, 33-End	Isai. 44, 6-23	Rev. 21, 15-22, 5
SAT.	20.	Isai. 44, 24-45, 13	Mark 10, 1-31	Isai. 45, 14-End	Rev. 22, 6-End
SUN.	21.	<b>Isai. 35, 1-10</b>	<b>Rev. 21, 6-End</b>	<b>Isai. 40, 1-11</b>	<b>Luke 1, 26-45</b>
MON.	22.	Isai. 42, 1-6	John 14, 1-7	Eccl. 2, 1-11	1 Peter 1, 3-9, 17-End or All
TUE.	23.	Isai. 48, 12-16	Isa. 50, 4-10	Isai. 50, 4-10	Jude 17-End
WED.	24.	Isai. 51, 1-16	Mark 11, 27-12, 12	Isai. 51, 17-52, 12	2 Peter 1, 3-15
THUR.	25.	Isai. 52, 13-53, Ed	Mark 12, 13-53	Zech. 2, 10-End	Titus 2, 11-3, 7
FRI.	26.	Isai. 9, 2-7	Luke 2, 1-20	Isai. 7, 10-14	1 John 4, 7-End
SAT.	27.	Gen. 4, 1-17	Acts 6, 1-15	2 Chron. 24, 15-22	Acts 7, 59-8, 3
SUN.	28.	<b>Exod. 33, 9-99 or Isai. 41, 8-20</b>	<b>John 13, 21-35 or Col. 1, 1-20</b>	<b>Isai. 6, 1-8 or Isa. 12</b>	<b>John 5, 1-12 or Phil. 2, 1-11</b>
MON.	29.	Jer. 31, 1-17	Matt. 18, 1-10	Gen. 37, 13-20	Mark 10, 13-16
TUE.	30.	Isai. 55, 1-End	John 1, 14-18	Isai. 60, 1-12	Mark 11, 2-6
WED.	31.	Isai. 60, 13-End	John 3, 16-21	Isai. 61, 1-11	Mark 16, 13-20

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